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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US GO FORWARD TO ATTAIN TO [illegible] THE CHUCHE REVOLUTIONARY CAUSE THAT BEGAN UNDER THE 'T.D.' BANNER

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 2-10

[Text] It is the 55th anniversary of the formation of Down-With-Imperialism Union [T.D.--T'ado Chegukchuui Tongmaeng] that marked a new beginning of the Korean revolution.

It was a historic proclamation heralding a new start of our revolution that in October 1926 the great leader Comrade Kim Il-song had formed the Donw-With-Imperialism Union under a farsighted plan to energetically move the Korean revolution forward, a revolution laden with twists and turns, under the banner of sovereignty.

With the formation of the Down-With-Imperialism Union our people came to have a genuine communist revolutionary organization of their own and launch their struggle on the principle of independent stand and attitude, and the Korean revolution came to embark on the road of glory to attaining the lofty chuche cause.

From the time of formation of the "T.D." the Korean communist movement and the anti-Japanese national liberation struggle came to chart the road to majestic development under a genuine vanguard organization, and our party and revolution began striking their deep, viable roots.

That the great leader Comrade KimIl-song, breaking all the extant conceptions, had illuminated for the first time the road of sovereignty, the road of the "T.D." was truly a historic event that brought about a basic turnaround in our revolution.

Our people, by dynamically moving forward following the banner of sovereignty, the flag of the "T.D." held aloft by the great leader Comrade Kim Il-song, had been able to chart the one road of victory and glory breaking through the most formidable trials and barriers in modern history.

The Korean revolution, making its start by striking its viable roots in the "T.D.," had won great victories on the road of attaining the cause of national liberation, class liberation, and has today reached the high stage of comprehensively realizing the independent stand and attitude of the masses of people under the slogan for conversion of the whole society to the chuche ideology.

The chuche revolutionary cause which, charted in the Paektu forests, has walked a road of glory, is being hastened more energetically today by the consummate, tested leadership of our party, and on the road ahead for it an infinitely bright future looms.

Our people, looking back with high pride on the glorious history of the past 50-plus years, are reaffirming more firmly their resolve of loyalty to attain to the end generation after generation, forever loyally revering the great leader Comrade Kim Il-song and following the guidance of the party, the chuche cause which began under the banner of the "T.D."

The Chuche Cause Is the Most Sacred Cause of Our Era

Our people's revolutionary cause, the chuche cause, is the great communist revolutionary cause of our era charted by the respected and beloved leader Comrade Kim Il-song.

A hundred and several score years have passed since the working class entered the stage of history and the communist movement began. In that period the labor movement and the communist movement have steadily developed on a worldwide scale, and great strides have been made in the sacred struggle for national liberation, class liberation. Our people's revolutionary cause, the chuche revolutionary cause, because of its lofty idea and objective, is radiating radiant rays for the human liberation cause.

The chuche revolutionary cause is the most sacred cause which, holding the immortal chuche ideology as the guiding principle and brilliantly embodying it, goes forward to comprehensively realize the sovereign rights of the nation and the independent stand and attitude of the masses of people and brilliantly work out the communist future, the supreme ideal of mankind.

The entire journey in which our revolution was charted and developed has been a process of embodying the chuche ideology in the realities, a travel of rewarding struggle for the comprehensive victory of the chuche ideology. Chuche is the life of the Korean revolution, and chuche and our people's revolutionary cause are inseparably linked together as one. Precisely this is why our people proudly call the Korean revolution the chuche revolutionary cause.

Embodying the immortal chuche ideology and comprehensively realizing the independent stand and attitude of the masses of working people on the loftiest plane is where the inherent revolutionary nature of the chuche cause is, where its greatness is.

The great leader Comrade Kim Il-song taught as follows:

"All revolutionary struggle may be regarded, in a word, as struggle to cast off class or national enslavement, as struggle of the masses of people to protect their independent stand and attitude." ("Kim Il-song Selected Works," Vol 6, pp 273-274)

Greatness of a revolutionary cause lies in how deeply it reflects and embodies the independent aim and demand of the masses of working people.

Man is a social being holding his independent stand and attitude as life. Independent stand and attitude is the inherent social attribute of man intent on casting off enslavement and constraint in all forms and living as the master of his own destiny. From his independent aim and demand it is the mode of living of man to struggle to protect and realize his independent stand and attitude.

Mankind has yearned over a long period of time for an independent and creative life. But in the class society such aim and aspiration of mankind could in no way be realized and it had remained a mere dream.

Of course the thinkers championing a variety of contemporary forces had interpreted this way or that way the question of the destiny of social beings.

Certain people claimed that it was possible to seek true human living by recognizing "the providence of god" and becoming the servants of "god" while others claimed that human destiny was preordained and as such, could not be changed or cast off. All such views had reflected the interests of the exploiting class.

Even in the case of progressive thinkers who sympathized with the plight of the oppressed and exploited masses of people and sought a way out for their freedom, liberation, and happiness, had been unable, because of failure to precisely understand the inherent attributes of social beings, to present it as the basic question of revolution to comprehensively realize the independent stand and attitude of the masses of working people and go forward to correctly solve it.

The centuries-old aspiration of mankind to find a true road to providing an independent and creative life for social beings was reserved for brilliant realization by the great leader Comrade Kim Il-song who has founded the chuche ideology and charted the chuche revolutionary cause.

The chuche cause charted by the great leader Comrade Kim Il-song illuminates the true road to national liberation, class liberation, human liberation, and teaches the road to comprehensively realizing the independent stand and attitude of the masses of working people on the loftiest plane.

The greatness of the chuche cause is none other than the greatness of the chuche ideology. The immortal chuche ideology is a man-centered world view and a revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people. The chuche ideology is a great revolutionary thought which, placing the masses of people, the subject of history, at the center of the world, goes forward to comprehensively embody their independent aim and demand.

The chuche cause--because it is a cause which, holding the immortal chuche ideology as the guiding principle, goes forward to embody it--most thoroughly protects the aspiration and interest of the masses of working people and goes forward to brilliantly realize them.

The chuche cause, giving it prominence as the basic objective of revolution to realize the independent stand and attitude of the masses of people, brilliantly realize the task of liberating them from racial and class domination and enslavement, and deepening revolution in all aspects of social life, makes people genuinely enjoy

a truly independent and creative life. Making the masses of working people become the genuine master of society and nature and enjoy an independent and creative life to the heart's content free from any constraint in their ideomental life and in their material and cultural life is precisely where the intrinsic characteristics of the chuche cause are.

The greatness of the chuche revolutionary cause also lies in that it is a lofty cause going forward to carry out the revolutionary struggle relying on the inexhaustible strength and creative positiveness of the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"The masses of people are the master of revolution and construction and are in direct charge of them. The success or failure of revolution and construction depends, in the final analysis, on how the creativity of the masses of people is mobilized." ("Answers to Questions Posed by Foreign Journalsits," Vol 2, p 25)

The masses of working people are the subject of history and the driving force for social development. It is the masses of people who transform nature and develop society; it is also the masses of people who create material wealth and develop culture. Apart from the masses of people there could be no society, and without the role of the masses of people there could be no advance of history.

Consequently, in order to successfully carry out revolution and construction, it is imperative to ceaselessly enhance the position and creative role of the masses of people who are in direct charge of them. Only then will it be possible to energetically move the revolutionary struggle and construction tasks forward, maximally promoting the consciousness and revolutionary fervor of the masses of people as befits the master.

In what position to place the masses of working people and how to enhance their role is one of the basic questions influencing the success or failure of the revolutionary struggle.

The chuche revolutionary cause, breaking the outdated viewpoint considering the masses of people merely as the targets of history, views them as the genuine master making history, as the basic driving force for revolution and construction, and goes forward to carry out the revolutionary struggle and construction tasks, maximally enhancing their role.

In bygone days many people used to regard that it is an illustrious emperor or a select minority collective who shapes history and inspires social progress while viewing the masses of people as no more than enervated beings meekly obeying its will and demand.

Even in the case of people who had spoken about the strength of the masses of people, because of failure to have a correct understanding of man's position and role in the world, they were unable to correctly resolve the basic way to push ahead with revolution and construction, enhancing the creative wisdom and role of the masses. They had examined the role of the masses of people on a limited scale within the confines of given objective conditions, material condictions. From this, they had frequently considered technical job performance factors more important than the role of the masses of people in revolution and construction.

As revolutionary practice shows, by such method it is impossible to highly inspire the creative positiveness of the masses of people and in consequence, to successfully carry out the difficult and complex revolutionary struggle.

Only in the chuche revolutionary cause being guided by the immortal chuche ideology has it become possible to maximally enhance the position and role of the masses of people as the master of revolution and construction, precisely solve the question of the basic way to promote their revolutionary fervor and creative positiveness to the hilt and go forward to correctly embody them.

The chuche revolutionary cause, starting from the chuche revolutionary principle that the master of the revolution and construction is the masses of people and that the driving force for revolution and construction also resides in the masses of people, ceaselessly enhances the creative role of the masses and makes them go forward to independently, creatively solve all questions arising in remaking nature and society. Precisely herein lies one of the important characteristics of the chuche cause.

The greatness of the chuche cause also lies in that it is a world historic cause infinitely faithful to the sovereignty cause of the people of the world.

The revolutionary struggle of the working class is conducted on a nation-state basis. The revolution of each country is nationalist and at the same time constitutes a part of the world revolution.

In consequence, the revolutionary struggle of the working class is struggle to realize the aim and demand of the people of each country, and it is closely connnected with the struggle of the people of the world to attain their sovereignty cause. The revolutionary struggle of the people of each country is in the relationship of supporting and complementing each other and converges into the one stream known as the world revolution.

Inasmuch as the chuche revolutionary cause is a cause to comprehensively realize the chuche ideology which is a great revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people, it is a cause equally faithful to the national duty and international duty of the working class.

Our people have energetically moved our revolution forward by brilliantly embodying the chuche ideology and through it, made immortal contributions to the revolutionary cause of the people of the world struggling for their independent stand and attitude.

The extraordinarily many-sided and infinitely abundant experiences and achievements our party and people have scored on the road of attaining the chuche cause constitute precious revolutionary heritages for the cause of national liberation, class liberation, human liberation, and inspire the fighting people to struggle and victory. Thus our people's revolutionary cause constitutes a genuine model for uniquely charting the road of revolution in the varying developmental stages of subordinate colonial states from the liberation struggle to socialist, communist construction.

In this manner the chuche cause is a great revolutionary cause which is making immortal contributions that will be eternally shining in the history of the human

liberation struggle, attaining precious achievements and experiences which have universal significance in successfully solving all questions presented by the revolution and construction of our era.

Great Leadership for the Attainment of the Chuche Revolutionary Cause

Under the sagacious leadership of the great leader Comrade Kim Il-song the chuche revolutionary cause which started from the "T.D." has come far along the road of victory and glory for the past one-half century.

The road the Korean revolution has walked has been a rugged one without parallel in history, an unfamiliar one never before walked by anyone.

The great leader Comrade Kim Il-song, who formed the Down-With-Imperialism Union under a farsighted plan to move our revolution forward under the banner of sovereignty in that formidable period when the fate of the nation had hung in the balance, provided a firm guarantee for the victorious forward movement of the chuche revolutionary cause by enunciating the chuche-oriented line of the Korean revolution and solidly organizing a core unit of the revolution with a large number of fresh communists of the younger generation.

The great leader Comrade Kim Il-song, by organizing armed ranks with communists of the younger generation as the core and declaring a great anti-Japanese war on robber Japanese imperialism and leading it to victory, had developed our country's national liberation movement onto a new higher stage and attained the historic cause of fatherland restoration, putting an end to the history of national sufferings.

The victory of the anti-Japanese revolutionary struggle and the realization of national liberation organized and led by the respected and beloved leader Comrade Kim Il-song--this was a historic event that opened up a turning point for a new turnaround on the road of attaining the chuche revolutionary cause in our country.

After liberation the Korean revolution, on account of the peculiar internal and external situations surrounding it, had to clear a difficult and complex road. Our people, in a very backward position stemming from the Japanese imperialist colonial rule, and even worse, in a state of the country dichotomized into the North and South and direct confrontation with U.S. imperialism, the mastermind of world reaction, had to launch the struggle to build a new society.

The respected and beloved leader Comrade Kim Il-song, based on the historical roots of our revolution, the glorious anti-Japanese revolutionary tradition even in such difficult and complex environment, brilliantly attained the party-founding, nation-founding cause and successfully completed the task of the anti-imperialist, antifeudal democratic revolution.

The great leader Comrade Kim Il-song, rehabilitating the destroyed economy on empty ground in a short period of time after the war, erected the most superior socialist system in this land and brilliantly accomplished the historic task of socialist industrialization.

The establishment of the socialist system and the realization of socialist industrialization in our country were a great historic event that solidly provided

socioeconomic conditions and material foundations for the attainment of the chuche revolutionary cause. With victory of the socialist revolution and brilliant realization of the historic task of industrialization, came to be provided in the northern half of the republic sound self-reliant economic foundations making it possible to establish the most superior social system where the working masses are the master of everything and everything serves the masses of working people and to comprehensively guarantee an independent and creative life for the working masses. Thus our country, which had even lost its identity in the backward ranks of history in bygone days, has been transformed into a dignified, energetic socialist power self-dependent in politics, self-supporting in economics, and self-reliant in national defense.

Under the sagacious leadership of the great leader Comrade Kim Il-song our revolution through the awesome struggle for independence, sovereignty, socialist construction has scaled the high peak overlooking the comprehensive realization of the tasks of the three revolutions--ideological, technological, and cultural--and the complete victory of socialism near at hand.

The prideful one-half century journey from the time the beginning of our revolution was marked to the present represents prideful chronicles of having added luster to national sovereign rights, dinity, and glory, embodying the lofty idea of sovereignty under the sagacious leadership of the great leader Comrade Kim Il-song.

Truly, the energetic leadership of the respected and beloved leader Comrade Kim Il-song who, personally shouldering all the heavy burdens of revolution, has sagaciously led our people at the helm, has been the decisive guarantee for all of the victories of our revolution. Apart from the sagacious leadership of the great leader Comrade Kim Il-song the dignity and ever-victorious might of our party as well as the infinitely growing and prospering socialist fatherland and the independent, creative life our people enjoy today are absolutely unthinkable. Everything beautiful and dear in this land has all been provided by the sagacious leadership of the respected and beloved leader Comrade Kim Il-song and by the indefatigable effort exerted by the leader.

The chuche revolutionary cause which began early on in the "T.D." and has walked the road of victory and glory, is more dynamically moving forward today on a new higher stage under the consummate, tested leadership of our party.

The great leader Comrade Kim Il-song taught as follows:

"Our party is General Staff of the Korean revolution, the organizer and inspirer of all victories of our people. The victory or defeat of the Korean revolution and the destiny of our people entirely hinge on our party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 110)

Our party is a guiding force leading the entire people confidently along the one road of victory and glory, assuming full responsibility for all questions large and small of the Korean revolution and for today's life and tommorow's destiny of our people.

It is by our party that great blueprints for revolutionary transformations of our country are prepared and that the heroic feats of our people make history.

Today our party, holding it as its lofty mission to attain to the end the revolutionary cause charted by the great leader Comrade Kim Il-song, is energetically leading the struggle for the attainment.

Most important in the leadership of our party for the attainment of the chuche cause is that, resolutely protecting the revolutionary thought of the great leader Comrade Kim Il-song, it is going forward to brilliantly embody it in all areas of revolution and construction.

The process of building socialism, communism is essentially a process of struggle to defend and embody the thought of the leader who has first charted the road of revolution.

Our party, presenting it as a basic question bearing on the destiny of the Korean revolution to protect, defend, and thoroughly embody the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, is sagaciously leading the way in making none but the leader's revolutionary thought, the chuche ideology, firmly prevail in the whole society.

Our party has formalized the revolutionary thought of the respected and beloved leader Comrade Kim Il-song into a system of the thought, theory, and method of chuche and enunciated that the leader's revolutionary thought is a great revolutionary thought representing the entire historical epoch of our time and the communist future. Thus the greatness and uniqueness of the respected and beloved leader's revolutionary thought and its historical position have come to be more graphically delineated and it has become possible for it to radiate radiant rays as the guiding thought of revolution not only today but eternally in the future as well. This constitutes a great event in the developing history of advanced thoughts of mankind and another great service rendered in the history of the revolutionary struggle of the working class defending and carrying forward its leader's thought and cause.

The program set forth by our party for converting the whole society to the chuche ideology has epochal significance in resolutely defending the great leader's revolutionary thought and attaining the chuche revolutionary cause to the end. With the militant program set forth for converting the whole society to the chuche ideology, the basic strategic goal and basic way to attain the chuche cause have come to be graphically enunciated and brighter prospects opened up on the road ahead for our people to attaining the chuche revolutionary cause.

By the energetic ideotheoretical activities and positive struggle of our party going forward to comprehensively embody the great chuche ideology the treasure chest of the chuche ideology is being ceaselessly enriched and the farsighted plan and intent of the great leader Comrade Kim Il-song are being more admirably embodied in the revolutionary struggle and construction tasks.

Also important in the leadership of our party aimed at attaining the chuche revolutionary cause is that it is resolutely protecting, defending, and brilliantly carrying forward and developing the revolutionary tradition, which is the cornerstone and historical roots of our party and revolution.

To carry forward and develop the revolutionary tradition is a principled demand arising in attaining to the end the revolutionary cause charted by the leader and a basic question influencing the destinies of the party and the revolution.

The party of the working class, only when defending, brilliantly carrying forward and developing the revolutionary tradition, can attain the leader's revolutionary cause generation after generation to the end.

Our party, which is going forward to brilliantly attain the great leader's revolutionary cause, presenting the question of carrying forward and developing the revolutionary tradition as a vital question influencing the destiny of the revolution, is sagaciously leading the way in thoroughly protecting, defending, brilliantly carry forward and developing the politicoideological purity of the revolutionary tradition achieved by the leader.

Our party, comprehensively and profoundly enunciating all the theoretical and practical questions arising in carrying forward and developing the revolutionary tradition and by leading the way in defending and developing, the purity intact, the anti-Japanese revolutionary tradition achieved by the great leader, is making it possible for the chuche revolutionary cause to move forward, drawing endless energy and nutrients from its viable roots.

With indoctrination in the revolutionary tradition broadly and deeply conducted by the tested leadership of the party, the Paektu revolutionary spirit is dynamically prevailing in the entire party and the whole society, and all party members and working people are stepping up revolution and construction with the Anti-Japanese Guerrillas style work method.

To thoroughly defend and further consolidate like bedrock the politicoideological unity and resolutionary solidarity of the whole party and the entire people achieved by the great leader Comrade Kim Il-song constitutes an important part of the content of our party's leadership to attain the chuche cause to the end.

To thoroughly consolidate the unity and solidarity of the revolutionary ranks based on the leader's revolutionary thought is the most crucial question arising throughout the period of attaining the revolutionary cause. Under conditions that the revolution takes on a long term nature and arduousness, only if the unity and solidarity of the ranks is defended from generation to generation is it possible to attain the revolutionary cause to the end.

Our party has always directed priority attention to firmly defending and consolidating airtight the unity and solidarity of the whole party and the entire people based on the chuche ideology and ceaselessly strengthened this task.

Our party, presenting the conversion of the entire party to the chuche ideology as the precondition, as the basic key to the conversion of the whole society to the chuche ideology, is energetically leading the way in tightly grasping, as the main line of party work, the task of establishing the unitary ideology system within the party and ceaselessly deepening it. Thus our revolutionary ranks have been thoroughly organized into the ranks of genuine chuche-oriented revolutionaries infinitely loyal to the party and the leader, and the unity of ideological will and solidarity of the whole party and the entire people have come to be further consolidated airtight on a new higher stage.

Today the unity and solidarity of our party and people is becoming the most pure and solid crystallization because it is deeply rooted in the immortal chuche ideology and based on the purest and cleanest of loyalty to the party and the leader.

Within our party is firmly established an orderly work system and work method capable of brilliantly realizing the leadership of the party, along with a revolutionary discipline and order, and is prevailing the revolutionary ethos of all party organizations and party members moving in union in accordance with the intent of the party. Thus the entire party and the whole society have been solidly consolidated as monoaxial revolutionary ranks moving forward firmly united around the party and the leader under the revolutionary guidance of the Party Central Committee. This constitutes the source of invincible strength capable of thoroughly defending and attaining the chuche cause to the end under the leadership of our party.

By the leadership of our party which is launching all tasks in a big way with extraordinary revolutionary launching power, setting forth a ceaseless high goal and magnificent strategy, an unprecedented upsurge is being brought about in all areas of socialist economic and cultural construction and a great change is occurring in the historic task of remaking the economy and culture in accordance with the demands of chuche.

Amid the dynamic march of speed battle our chuche-oriented self-reliant eocnomic foundations have been incomparably strengthened, countless monumental creations of the workers party era have sprouted, and the heyday of chuche arts has been ushered in. Thus the might of our country has been solidly consolidated into the invincible in all of the political, economic, and military areas, and a powerful ideological and material guarantee provided in the struggle of our people for the attainment of the chuche cause.

On the road of attaining the chuche revolutionry cause the 1970's has been a historic period filled to the brim with events of profound significance indeed.

In the period a revolutionary turnaround has occurred in party work and party activity under the tested leadership of the party, and people's ideomental features and society's face have changed beyond recognition.

The entire party and the whole society are filled to overflowing with the enthusiasm of loyalty to the party and the leader; amid the march of speed battle the revolutionary cause of our people has advanced at an extraordinarily fast pace; a new era of unprecedented national prosperity and growth has come to be unfurled in this land of the fatherland.

Today our party glories as a militant party possessing invincible might and leadership art in victoriously charting the road ahead for the times and the revolution, assuming full responsibility for the destiny of our people, and thanks to the tested leadership of the party, our people's revolutionary cause, the chuche cause, has come to move forward confidently toward a brighter future.

Our party's sixth congress held last October cnstitutes a new milestone in the struggle for the attainment of the chuche cause.

The historic Sixth Congress of the Korean Workers Party, summing up with high pride the brilliant victories and achievements scored by our party, unfurled bright

blueprints for our people to attain the chuche cause to the end. Through the Sixth Party Congress the authority and prestige of our party has become even more enhanced and the unity and solidarity of the whole party and the entire people extraordinarily strengthened.

Today our party, because of the immortal achievements it has compiled before the fatherland and the people, commands the absolute trust and support of the entire people.

Such absolute trust of our people in the party is an indeflectible revolutioanry creed formed in the course of clearing the formidable road of struggle together with the party to attaining the chuche cause and consolidated through living experience. The party believes in the people, and the people absolutely trust and follow the party, and the party and the people, becoming one, dynamically move forward--this is the revolutionary feature of our society, and precisely herein lies a firm guarantee for the ultimate victory of the chuche revolutionary cause.

Let Us Go Forward to Attain the Chuche Revolutionary Cause to the End, Following the Guidance of the Party

The chuche revolutionary cause which began under the banner of the "T.D." is dynamically moving forward on a new higher level under the sagacious leadership of our party.

Our people take great pride and self-esteem in the foundations for the ages they have laid breaking through trials and barriers, for the attainment of the chuche cause. But our struggle has not yet ended, and before us still remain heavy and crucial revolutionary tasks.

Loyally upholding the magnificent program set forth by the historic Sixth Congress of the KWP, we must achieve the independent reunification of the fatherland and the complete victory of socialism at the earliest possible date and energetically advance the historic cause for conversion of the whole society to the chuche ideology.

We cannot afford to stop the struggle until ultimately attaining the glorious chuche revolutionary cause nor can we step aside from the road of revolution as long as imperialism remains.

In order to attain to the end the chuche revolutionary cause which began under the "T.D." banner, we must dynamically move forward forever loyally revering the great leader Comrade Kim Il-song and following the guidance of the party.

Forever loyally revering the great leader Comrade Kim Il-song is where the true road to victoriously moving our revolution forward and winning its ultimate attainment is.

Just as in the early period of the anti-Japanese revolution Korea's young communists loyally attended the great leader Comrade Kim Il-song unswervingly amid trials and adversities, however formidable, we must acquit ourselves fully of our loyalty to the respected and beloved leader wherever, whenever, to the end.

In order to possess loyalty to the great leader Comrade Kim Il-song, loyalty turned into creed, we must hold a revolutionary leader view. Only if we hold a correct revolutioanry leader view can we, undaunted whatever the trial and adversity, engrave loyalty to the great leader in our hearts as a firm revolutionary creed.

Day in and day out of the unprecedentedly arduous anti-Japanese revolution wherein at every step of the way they had to cross the death line and cut their way through the enemy's ranks Korea's young communists were able to fight with but one heart of loyalty, undaunted even amid such formidable trials. This they could do because they held a genuine revolutionary leader view.

All of our party members and working people, emulating that lofty mental world of the late anti-Japanese revolutionary fighters, must forever loyally revere the great leader with the purest and cleanest of hearts and struggle, giving their all, to attain the chuche cause charted by the leader.

To firmly insure the leadership of the party is a most important guarantee for going forward to brilliantly attain the chuche cause, following the road charted by the respected and beloved leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"The thought and leadership of our party get embodied under the revolutionary guidance of the Party Central Committee, and revolution and construction, too, only under the precise guidance of the party can move forward along the straight road of victory and get completed to the end." (Ibid., p 111)

The leadership of the party for revolution and construction gets realized through the Party Central Committee, and the revolutionary guidance of the party is aimed at none other than thoroughly embodying the thought and leadership of the great leader Comrade Kim Il-song partywide and societywide.

By dynamically moving forward following the tested leadership of the party in the future just as in the past we must go forward to unswervingly defend the chuche character of our party and hasten the ultimate victory of our glorious chuche cause.

In order to struggle to the end for the attainment of the chuche cause under the leadership of the party, we must hold a resolute stand and firm creed to share life and death, joys and sorrows alike with the party, completely entrusting all destinies to the party.

Only if our creed to share destiny with the party is thorough and firm can we struggle to the end for the victory of the chuche cause, following the guidance of the party.

The political creed of a revolutionary to dedicate himself to the party and the revolution must be forever unswerving whether in a smooth environment or in a period of difficult trials. If the revolutionaries are to walk the arduous road of revolution resolutely throughout their lives, they must be pure ideologically and their political creed must be firm. Today the political creed which our party members and working people must engrave in their hearts is lofty loyalty

intent on firmly believing and following none but the party and the leader and dedicating their lives to the cause of the party and the leader.

All party members and working people, with a view to protecting and defending the absolute authority and prestige of the party in every possible way, must go forward to stoutly fight on the one road of revolution our party teaches, unshaken in the slightest wherever, whatever winds may blow.

We must learn by experience, thoroughly protect and defend, and keep ceaselessly adding luster to the precious achievements scored by the tested leadership of our party day and day out of providing a decisive turnaround in attaining the chuche cause under the slogan for conversion of the whole society to the chuche ideology.

It constitutes a historic event in strengthening and developing ours into a forever chuche-oriented party and attaining the chuche revolutionary cause ultimately that the organizational ideological cornerstone of the party has been thoroughly consolidated. This is the most precious achievement our party and people have scored on the road of attaining the chuche cause. It constitutes a basic question in further strengthening the might of our party and winning the ultimate victory of the chuche cause to protect the organizational ideological cornerstone of the party like the apple of the eye. To the party members and working people, there is no task more important than to resolutely guard and consolidate this precious gain from generation to generation.

All party organizations and functionaries, loyally upholding the guidelines for converting the entire party to the chuche ideology, must thoroughly organize the party ranks into the quintessential ranks of the revolution infinitely loyal to the party and the leader and go forward to conduct party construction, party activity thoroughly in accordance with the demands of the thought, theory, and method of chuche.

Putting it up front as a strategic task which must be tightly grasped perpetually in party construction to consolidate the organizational ideological cornerstone of the party even more solidly like bedrock, we must go forward to energetically launch the task to even more thoroughly establish partywide and societywide the unitary ideology system of the party as well as a steely discipline and revolutionary order under which the entire party moves in unison.

All party members and working people must more thoroughly establish the revolutionary ethos of resolutely protecting and defending the party and unconditionally accepting and carrying through the decisions and directives of the party to the end.

At the same time, it is imperative to consolidate the unity and solidarity of the party another notch based on the chuche ideology and make the entire party and the whole society think and move in unison in tune with the wavelength of the party.

As long as there is the presence of the sagacious leadership of the great leader Comrade Kim Il-song leading revolution and construction along the ever-victorious one road, as long as there is the presence of our party possessing invincible might, as long as there is the presence of our people infinitely loyal to the party and the leader, our revolutionary cause shall always be victorious.

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THE IMMORTAL ACHIEVEMENT THAT HAS CHARTED A NEW MARCH ROUTE OF THE KOREAN REVOLUTION

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 11-15

[Article by U Tal-ho]

[Text] In the long period of over one-half century from the time the great leader Comrade Kim Il-song formed the Down-With-Imperialism Union marking the beginning of the Korean revolution, our people have walked the one road of victory and glory.

The entire journey of our revolution filled to the brim with historic events without parallel and changes of the century has been a prideful travel in which it has triumphed and advanced, holding the immortal chuche ideology as the guiding principle and comprehensively embodying it in our revolutionary practice along the glorious road charted by the "T.D."

Our revolution which began its historic march under the "T.D." banner is today dynamically moving forward on a new higher stage of converting the whole society to the chuche ideology.

Our people, commemorating in a meaningful manner the 55th anniversary of the formation of Down-With-Imperialism Union, look back with a great national pride and self-esteem, with deep emotions on the immortal revolutionary achievements of the great leader Comrade Kim Il-song and are filled to the brim with a firm resolve to attain to the end the chuche revolutionary cause which began with the formation of the "T.D."

The formation of Down-With-Imperialism Union by the respected and beloved leader Comrade Kim Il-song was a great event that charted a new march route of the Korean revolution.

The great leader Comrade Kim Il-song taught as follows:

"The formation of Down-With-Imperialism Union, the first genuine communist revolutionary organization in our country, was a historic proclamation heralding a new start of our revolution. From the time Down-With-Imperialism Union was formed, the revolutionary struggle of our people came to be waged based on the principle of independent stand and attitude; and precisely from that time on, the glorious roots of our party began to be struck." ("Kim Il-song Selected Works," Vol 7, p 258)

The Down-With-Imperialism Union formed by the great leader Comrade Kim Il-song was the first genuine communist revolutionary organization in our country.

From the time the Down-With-Imperialism Union was formed the revolutionary struggle of our people came to usher in a new era of a great historic turnaround.

The Down-With-Imperialism, by loyally attending the respected and beloved leader Comrade Kim Il-song as the great leader, as the sun of the nation, and loyally upholding the sagacious leadership of the leader, went forward to chart a new march route of the Korean revolution. Precisely herein lies the immortal achievement compiled by the Down-With-Imperialism Union for the Korean revolution.

The leader plays the decisive role in the course of history and the revolutionary struggle of the working class.

The illustrious leader of the working class is the supreme brain behind the revolution and the center for unity and solidarity. The destiny of a nation and victory or defeat of the revolution depend on whether or not they have a sagacious leader to attend. The history of the communist movement shows that the masses of people, only if they attend an illustrious leader, can chart a straight road of victory for the revolution otherwise they cannot escape failures, twists and turns.

In the early 1920's, when the fate of the country and the nation hung in the balance, our people had launched various kinds of struggle against the Japanese imperialist colonial rule. Mindful patriots and angry people had vigorously launched into the anti-Japanese struggle, shouting "long live independence!" The workers had gone on strike, the peasants had disputed the tenancy system, and the youth and students, goin on strike, had stepped forward to resist the Japanese imperialist colonial rule. But to our people there had been no leader to lead their struggle along a correct road and no center for uniting even though they had wanted to unite, and on account of this, they had been condemned to repeat miserable failures and heartrending sacrifices in all struggles.

Immersed in flunkeyism and dogmatism, the activists of the early communist movement had indulged in empty words instead of thinking of leading the revolutionary struggle of the people and made it an occupation to wage factional fights. Organizing factions such as the M.L. faction, the Tuesday faction, and the North Wind Society faciton into 3-man parties and 5-man factions and up to their ears in expanding their spheres of influence and in seizing "leadership right," they had split the communist movement every which way, driving the revolution into great chaos.

Thus our country's early communist movement and national liberation movement, for want of the leadership of an illustrious leader had failed to set a clearly defined goal or to unite the masses of people and launch through goal consciousness the sacred task of national liberation, class liberation.

Our country's early communist movement and national liberation movement had left behind the incisive lesson that only if our people loyally attended an illustrious leader and received the sagacious leadership of the leader could they win victory in the revolutionary struggle, avoiding all kinds of failures, twists and turns. To loyally attend a great leader and receive the leadership of the leader was a

crucial question bearing on the destiny of the revolution, and our people had been thirsting for the emergence of an illustrious leader.

The respected and beloved leader Comrade Kim Il-song, personally shouldering the urgent demands of the times and the destinies of the fatherland and the nation, positioned himself at the helm of the revolution and formed the Down-With-Imperialism Union on 17 October 1926 with Korea's genuine communists of the younger generation. Precisely from that time on our people who had been anxiously waiting for a sagacious leader amid the misfortunes of a ruined country began to loyally attend the great leader for the first time, and in our country a new era was ushered in that the revolution triumphs and advances under the leadership of the leader.

The Down-With-Imperialism Union, the first genuine communist revolutionary organization in our country, was a genuine revolutionary political organization for realizing the leadership of the respected and beloved leader, holding the great leader Comrade Kim Il-song's revolutionary thought, the immortal chuche ideology, as the guiding principle.

With the Down-With-Imperialism Union formed under the sagacious leadership of the great leader Comrade Kim Il-song, the Korean revolution became able to dynamically move forward along a correct road with a most correct guiding principle.

To have a correct guiding thought in the revolutionary struggle of the working class is the key question influencing the victory or defeat of the revolution. The revolutionary struggle of the working class, only if it has a guiding thought illuminating the road ahead for the times and a correct struggle program based thereon, can victoriously move forward without any tilting, twist and turn.

A correct guiding thought of the revolution in our country came to be most precisely enunciated by the immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song.

The immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song is a great thought giving the most revolutionary, scientific world view, a unitarily correct guiding principle for revolution and construction.

With the great leader Comrade Kim Il-song founding the immortal chuche ideology, a new guiding thought and forming the Down-With-Imperialism Union, a revolutionary organization for the realization, our people came to have a revolution's vanguard organization for the first time in their history of struggle.

Thus the fresh communists of the younger generation and the masses of people were able to dynamically move our country's revolution forward on a new track, thoroughly armed with the chuche-oriented revolutionary world view, the unitary guiding thought of the Korean revolution, free from the influence of factionalism, flunkeyism and dogmatism which had inflicted great harm on the Korean revolution.

The program of the "T.D." set forth by the great leader Comrade Kim Il-song based on the immortal chuche ideology was an imperishable revolutionary banner brightly illuminating the road ahead for our revolution.

The "T.D." program, reflecting our country's socioeconomic circumstances and class relations, and the aim of the masses of people, set it forth as an immediate struggle

task to crush Japanese imperialism and achieve the liberation and independence of Korea, and laid it down as the ultimate future task to build socialism, communism in Korea and then, striking down all of imperialism, build communism worldwide.

With the great program of the "T.D." set forth our people became able, with a most correct goal of struggle and way of struggle, to mount a dynamic march toward achieving independence, sovereignty and attaining socialism, communism.

With the Down-With-Imperialism Union formed under the sagacious leadership of the great leader Comrade Kim Il-song our people came to chart a new march route of the Korean revolution solidly united around the respected and beloved leader.

If the revolutionary struggle of the working class is to victoriously move forward, it is imperative that it have a correct guiding thought of the revclution and at the same time that there be the solid unity and solidarity of the revolutionary ranks with one thought centered around a great leader.

From the time the great leader Comrade Kim Il-song formed the Down-With-Imperialism Union our people, overcoming the fragmentation of revolutionary forces and loyally revering the great leader as the sun of the nation, as the salvation star of liberation, came to be solidly united around the leader into one political force of unity and solidarity.

The young communists and patriotic people, who had learned by experience with all their hearts the uncommon wisdom, consummate leadership, and noble character of the great leader Comrade Kim Il-song, came to believe firmly that only by loyally upholding the sagacious leadership of the respected and beloved leader could the Korean revolution dynamically move forward along a straight road of victory.

So it was that the young communists of the younger generation and mindful patriots had converged on where the respected and beloved leader was, crossing the death line from various areas of the country and from overseas tens of thousands of li away, completely entrusted to the leader the destinies of the fatherland and the nation and their own destinies, and firmly resolved to fight, dedicating themselves to the revolutionary cause charted by the great leader.

Thus, as the young communists and patriotic people who, holding a clear revolutionary leader view and firmly united with one ideological will, had deeply engraved in their hearts faithfulness to the respected and beloved leader Comrade Kim Il-song as revolutionary creed and ethics, the unity and solidarity of our revolutionary ranks came to be achieved on a most solid basis, and it became the source of invincible strength dynamically pushing the Korean revolution onto a new march route.

Through the formation of the "T.D." the first ranks of chuche-oriented communist revolutionaries infinitely faithful to the great leader Comrade Kim Il-song came to emerge and powerful chuche-oriented revolutionary forces to be provided for steadily moving the chuche revolutionary cause forward. From that time on the conversion of our revolutionary ranks to the chuche ideology began and the glorious roots of our party to be struck.

Rooted in the "T.D.," the first communist revolutionary organization in our country, came into being subsequently an anti-imperialist youth league, the Korean Communist

Youth League, and with the young communists nurtured and tempered there as the nucleus, the Korean Revolutionary Army and the Anti-Japanese People's Guerrillas were founded and the heroic anti-Japanese armed struggle came to be energetically launched, and amid the flames of that majestic struggle came to be thoroughly laid the organizational ideological cornerstone for the founding of the party.

It was because of the presence of the communist core unit nurtured and tempered in the course of the anti-Japanese revolutionary struggle that in a timely manner after liberation it was possible to found our party and establish the people's administration and brilliantly carry out the historic task of strengthening and developing the revolutionary armed forces.

Indeed, with the respected and beloved leader Comrade Kim Il-song at the helm of the revolution forming the "T.D." our people, holding the immortal chuche ideology as the guiding principle and solidly united around the leader, came to brilliantly usher in a new era of the Korean revolution.

With the Down-With-Imperilaism Union formed under the sagacious leadership of the great leader Comrade Kim Il-song, the Korean revolution also came to embark on a new march route moving forward based on the principle of independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"... from the time we were into the latter half of the 1920's, Korea's young communists who had been newly brought up went in among the masses of working people and on an independent stand relying on their strength, began launching the strggle for national liberation and class liberation." (Ibid., p 258)

The independent stand which believes in the strength of the people of one's own country and carries out the revolution of one's own country with one's own strength is a basic stand which the communists must tightly maintain in the revolutionary struggle.

The revolutionary cause of the working class is conducted on a nation-state basis. Therefore, the basic duty of the working class of each country is through and through commendably conducting its country's revolution. The master of the revolution is the people themselves of the country concerned and so is the internal force of the country concerned which is the decisive factor in the victory of the revolution. Therefore, if the working class is to independently carry out the revolution of its country, it must rely on the strength of the masses of people firmly on the independent stand with a heightened awareness of being the master of the revolution.

At that time the Korean revolution had to carry out the task of national liberation and the task of class liberation simultaneously, and that was an arduous and complex revolution which had to chart an unfamiliar road never before walked by anyone.

Such concrete conditions of the Korean revolution had urgently called upon our people to give up dependence on others and launch the revolutionary struggle with their own strength, becoming its master themselves.

But the activists of the early communist movement, immersed in the ideas of dependence on outside forces and in flunkeyism as they were, instead of believing in the strength of the masses of people and going in among the masses of people and organizing and mobilizing them to launch the revolutionary struggle, tried to fight revolution depending on the strength of others, and every one of them went around to get the approval of anyone. The early communist movement, on account of such extreme flunkeyism, was unable to independently move our revolution forward or to escape bitter failures. Only by overcoming such grave weaknesses and limitations of the early communist movement and solving all questions on our own relying on the strength of our own people was it possible to steadily move the Korean revolution forward along a road of victory.

The great leader Comrade Kim Il-song, based on his scientific analysis of the incisive lessons of the preceding nationalist movement and the early communist movement, had charted a new road of revolution altogether unlike the nationalists or the early communists.

The great leader Comrade Kim Il-song, with his uncommon wisdom and scientific insights putting forward the great thought that he who is the master of his destiny is himself and that the strength to work out his destiny also resides in himself, enunciated the truth that one must go in among the masses and struggle relying on their strength and that one must solve one's questions oneself.

The road of independent struggle charted for the first time by the great leader Comrade Kim Il-song was a genuine road of revolution that made it possible to victoriously move forward the Korean revolution which had been going through formidable trials, a most correct road making it possible for oppressed and mistreated people to achieve national and class liberation with their own strength.

The Down-With-Imperialism Union was an independent revolutionary organization moving the Korean revolution forward relying on the strength of our people precisely with the immortal chuche ideology held as the guiding principle.

The Down-With-Imperialism Union was neither an organization formed with the approval of anyone nor an organization moving according to the directive of anyone.

The Down-With-Imperialism Union formulated the revolutionary struggle line, strategy and tactics self-dependently on the independent stand and went forward to solve with its own strength all questions arising in the revolutionary struggle, highly displaying the revolutionary spirit of self-reliance.

With the Down-With-Imperialism Union energetically launching politicoideological indoctrination work among the broad masses and raising their independent consciousness, the broad masses of people with confidence in the justness and victory of their cause went forward to dynamically fight, displaying inifinite devotion and sacrificial spirit on the road of the gloriosu revolutionary struggle led by the great leader Comrade Kim Il-song.

Thus, with the Down-With-Imperialism Union formed by the great leader Comrade Kim Il-song an end was put to the history of suffering of our revolution which had been going through failures, twists and turns on account of the factional flunkeys who had made it an occupation to engage in factional fights, merely

looking to others without their own opinion and belief, and our people came to dynamically take to the Korean revolution's new march route, independent development road, holding their destinies in their own hands.

Truly, formation of the Down-With-Imperialism Union became a historic proclamation heralding the new start of the independently developing Korean revolution loyally revering the respected and beloved Comrade Kim Il-song as the great leader and following the glorious chuche banner.

In the past period of more than one-half century from the time the great leader Kim Il-song organized the Down-With-Imperialism Union and charted the chuche revolutioanry cause, our revolution has dynamically moved forward along the one road of victory, and a basic turnaround has occurred in the status of our fatherland and people.

The Korean revolution, which began with the "T.D.," steadily advancing while clearing an arduous and formidable road, brilliantly carried out social revolution in two stages in our country, and its dynamic march toward communism is being accelerated, and in this prideful journey our people have become a most dignified, prideful people.

The brilliant victories and prideful achievements scored by our people in revolution and construction constitute vivid testimony to the greatness and invincible vitlaity of the immortal achievements compiled by the Down-With-Imperialism Union which marked a new beginning of the Korean revolution.

Our revolution charted under the "T.D." banner has today entered a new higher stage of converting the whole society to the chuche ideology following the guidance of our party.

Conversion of the whole society to the chuche ideology is a continuation of our revolutionary cause which began in the "T.D." and a struggle on a new higher stage to attain the chuche revolutionary cause.

By loyally revering the great leader Comrade Kim Il-song and more dynamically launching into the struggle to realize the conversion of the whole society to the chuche ideology under the leadership of our party, we shall go forward to attain generation after generation to the end the chuche revolutionary cause charted at the "T.D."

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THE 'T.D.' IS THE GLORIOUS HISTORICAL ROOTS OF OUR PARTY

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 16-20

[Article by Chang Mun-son]

[Text] Some 55 years have passed since the time the glorious roots of our party began to be struck with the formation of the Down-With-Imperialism Union.

Our party, deeply rooted in the Down-With-Imperialism Union and firmly settling down and ceaselessly absorbing nutrients therefrom, has vigorously grown up, and strengthened and developed into a revolutionary, militant party confidently leading the chuche revolutionary cause to victory, into an authoritative, dignified party commanding the absolute trust of the people.

Our people, as they commemorate in a meaningful manner the 55th anniversary of the formation of Down-With-Imperialism Union, are deeply engraving in their hearts the infinite pride and self-esteem of moving forward following the guidance of the glorious party, loyally revering the great leader Comrade Kim Il-song who, forming the "T.D.," has been leading the Korean revolution only along the one road of victory, and are filled to the brim with a firm resolve to attain the chuche revolutionary cause to the end, thoroughly protecting and defending, brilliantly carrying forward and developing the historical roots of our party.

The Down-With-Imperialism Union which, loyally attending the respected and beloved Comrade Kim Il-song as the great leader, held the immortal chuche ideology as the guiding thought, is the glorious historical roots of our party.

The great leader Comrade Kim Il-song taught as follows:

"From the time the Down-With-Imperialism Union was formed, the revolutionary struggle of our people came to be waged on the principle of independent stand and attitude; and precisely from that time on, the glorious roots of our party began to be struck." ("Kim Il-song Selected Works," Vol 7, p 258)

Where the revolutionary party of the working class has struck its historical roots and what kind of a tradition it carries forward constitutes a crucial question influencing the destiny of the party and the victory or defeat of the revolution. The revolutionary tradition of the party of the working class is created by the leader who has first charted the road of revolution, and its beginning is marked

by the first revolutionary organization formed by the leader. The leader charts the revolutionary cause of the working class, forms a revolutionary organization for the attainment, and through it, goes forward to lead the revolution. In the process, infinitely precious revolutionary heritages come to be created, and deep, viable roots of the party and the revolution to be struck.

The glorious historical roots of our party began to be struck from the time the great leader Comrade Kim Il-song, whom our people had waited for thousands of years in history and come to loyally revere, organized the Down-With-Imperialism Union and proclaimed before the whole world a new beginning of the Korean revolution. It is only 36 years since our party was founded but it is more than one-half century since it began striking its historical roots.

The Down-With-Imperialism Union, which was formed on 17 October 1926, was the first communist revolutionary organization loyally attending the respected and beloved Comrade Kim Il-song as the great leader and a political weapon for realizing the leadership of the great leader for the Korean revolution.

Only with the formation of the Down-With-Imperialism Union did the Korean revolution begin to move onto a new stage of independently devloping under the chuche banner, creating a prototype capable of founding, strengthening and developing a chuche-oriented revolutionary party, and the glorious roots of our party began to be struck.

What makes the Down-With-Imperialism Union the historical roots of our party lies above all in that it was a genuine communist revolutionary organization which set forth a most precise struggle program that must be tightly grasped in going forward to attain the chuche revolutionary cause.

What kind of a struggle program a revolutionary organization sets forth is a stamp defining the character of the organization and one of the basic questions bearing on the victory or defeat of the revolutionary struggle. If a revolutionary orgnaization of the communists is to become a genuine revolutionary organization and brilliantly accomplish its historic mission before the revolution, it must necessarily have a correct struggle program.

The early communist movement in our country had no clearly defined principle and struggle program, and the self-styled "revolutionaries," immersed in flunkeyism, dogmatism, factionalism, obstructed the revolutionary movement and inflicted grave harm on it.

The Down-With-Imperialism Union was a genuine communist revolutionary organization of a new type basically different from the early communist movement whether in terms of struggle objectives and tasks or practical activities.

The great leader Comrade Kim Il-song, by enunciating the unique struggle program of the "T.D." based on the immortal chuche ideology, created for the first time in history a prototype of our party's struggle program, model of a great struggle program for class liberation, national liberation, human liberation.

The struggle program the Down-With-Imperialism Union set forth was a struggle program which for the first time precisely defined the immediate task and ultimate

goal of the Korean revolution based on a scientific analysis of the peculiarities of our country's social development at that time and our people's urgent aspirations.

The program of the "T.D." graphically enunciated that the immediate struggle task of the Korean revolution lay in striking down Japanese imperialism and achieving Korea's liberation and independence. At that time Japanese imperialism, bent on sustaining the capitalistic, feudalistic exploitation institutions, was the main obstacle standing in the way of our country's social development. Therefore, without striking down Japanese imperialism and crushing the colonial rule of the scoundrels it was impossible to regain national sovereign rights nor was it possible to achieve national independence.

In its program the Down-With-Imperialism Union also set it forth as its ultimate goal to build socialism, communism, the supreme ideal of mankind and then, striking down all of imperialism, build communism worldwide. It is absolutely impossible to completely realize the independent stand and attitude of the masses of people by achieving Korea's liberation and independence alone nor could it be said that Korea's communists have fully acquitted themselves of their historic mission. If a society is to be built where the independent stand and attitude of the masses of people will have been completely realized, it is imperative to continue to move the revolution forward and build the communist society. The great leader Comrade Kim Il-song, reflecting this basic demand of the revolutionary struggle to realize the independent stand and attitude of the masses of people, had defined it as the ultimate goal of the "T.D." to build communism in our country and then worldwide.

This struggle program of the Down-With-Imperialism Union was a unique revolutionary line that had brilliantly embodied the immortal chuche ideology in the Korean revolution, and a great revolutionary program that had enunciated the ultimate goal of the chuche revolutionary cause. By the struggle program of the "T.D." the ultimate goal and immediate task of the Korean revolution came to be graphically enunciated for the first time, both were organically bonded together, and the strategic stage of the Korean revolution and the strategy and tactics for the anti-imperialist national liberation revolution were scientifically enunicated.

The great leader Comrade Kim Il-song, setting forth in the 1930's based on the struggle program of the Down-With-Imperialism Union the anti-Japanese armed struggle line and the anti-imperialist united national front line and guidelines for party founding and sagaciously leading the struggle for the realization, expanded and developed the chuche revolutionary cause onto a new stage.

Indeed the struggle program of the Down-With-Imperialism Union was a great program that starting from the basic objectives of our revolution, had comprehensively reflected the basic demands of a program our party about to be founded must put up front. This constitutes an important part of the content defining the revolutionary character of the Down-Wiht-Imperialism Union and precisely herein lies part of the ground for the Down-With-Imperialism Union being the glorious historical roots of our party.

What makes the Down-With-Imperialism Union the historical roots of our party also lies in that from the time the "T.D." was formed the organizational ideological cornerstone for the founding of our party began to be laid.

To soundly lay the organizational ideological cornerstone prior to the founding of the party is an indispensable requirement in founding the revolutionary party of the working class and strengthening and developing it. If the revolutionary party of the working class is to be founded, it is imperative of necessity to ideologically awaken the advanced elements among workers and peasants and organizationally unite them. Only the party founded on a soundly laid organizational ideological cornerstone can insure the purity of the ranks, achieve the unity of ideological will, and brilliantly realize the leadership of the party for the revolutionary struggle. Therefore, solidly consolidating the organizational ideological cornerstone constitutes none other than viably nurturing the roots of the party.

With the great leader Comrade Kim Il-song forming the "T.D." with young communists of the younger generation came to be provided already from the dawn of the Korean revolution the organizational ideological cornerstone for the revolutionary party about to be founded.

The Down-With-Imperialism Union, unlike all preceding organizations, was a revolutionary organization formed with Korea's young communists personally brought up by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, starting from the historical lesson of our country's early communist movement, formed the Down-With-Imperialism Union with fresh revolutionaries of the younger generation thoroughly armed with the chuche ideology, uncontaminated by any of the outdated ideas such as flunkeyism and dogmatism, and through them, went forward to ceaselessly expand the strength of the organization among the workers, the peasants, the advanced youth and students.

The newly brought up young communists such as members of the Down-With-Imperialism Union were inherently different and distinct from the bigoted nationalists or the self-styled "revolutionaries" immersed in factional flunkeyism to the marrow of their bones, who all had inflicted immense harm on the Korean communist movement and national liberation movement in their time.

Fresh communists of the younger generation who had grown up in the "T.D." were Korea's genuine chuche-oriented revolutionaries who, thoroughly armed with a revolutionary leader view, vowed to struggle to the end to attain the chuche revolutionary cause. Loyally revering the great leader Comrade Kim Il-song as the leader of the Korean revolution, as the center for unity and solidarity, they resolutely protected and defended the great leader and went forward to fight, unhesitatingly offering their youth, their lives on the glorious road of revolution.

The ranks of genuine chuche-oriented revolutionaries that had begun with the "T.D." were ceaselessly expanded subsequently amid the flames of the arduous anti-Japanese revolutionary struggle and with them as the backbone, our party came to be founded on viable roots after liberation.

The Down-With-Imperialism Union had thoroughly established within the revolutionary ranks the unitary ideology system based on the chuche ideology and firmly achieved the unity and solidarity of ideological will of the communist ranks.

The unity and solidarity of ideological will based on the leader's revolutionary thought constitutes the life of the revolutionary party of the working class. Therefore, one of the important questions in founding, consolidating, and developing the party is bringing about the unity and solidarity of the ranks of the communists as one, based on the leader's revolutionary thought.

Formation of the Down-With-Imperialism Union became a great starting point of the historic task to dye our revolutionary ranks one color with one thought, the chuche ideology.

The Down-With-Imperialism Union was a revolutionary organization of a new type formed, and conducting aciivity, based on the revolutionary thought of the great leader Comrade Kim Il-song and as such, the young communists absolutely espoused only one thought, the chuche ideology, and holding the chuche ideology as the unitary guiding principle, struggled for the realization.

The chuche ideology-based unity and solidarity established within the Down-With-Imperialism Union under the sagacious leadership of the great leader Comrade Kim Il-song became the viable roots of our party's unitary ideology system and a source of powerful ideomental strength of the Korean communists and revolutionaries.

What makes the Down-With-Imperialism Union the historical roots of our party also lies in that from that time on a basic guarantee was provided for thoroughly building the mass base for founding our party.

To thoroughly organize the mass base constitutes a basic requirement in founding a genuine revolutionary party of the working class firmly rooted in the broad masses and in strengthening and developing the party into a militant organization possessing invincible might. One of the important causes why the Korean Communist Party founded in 1925 was unable to sustain its very existence precisely lay in that it did not have a mass base. It is evident that a party which has failed to strike roots among the masses could never be mighty nor could it sustain itself for long. If the party of the working class is to correctly accomplish its lofty mission, it must necessarily be linked to the broad masses in kindred ties. Precisely this being so, it constitutes one of the important conditions for founding a revolutionary party that the communists should go in among the masses, indoctrinate them, and unite them.

The Down-With-Imperialism Union organized and led by the great leader Comrade Kim Il-song was formed with the workers, the peasants, the youth and students from among the masses of people, and Korea's genuine, young communists always enjoyed the absolute support of the masses of people and shared life and death with them.

It was one of the most important action principles of the Down-With-Imperialism Union to go in among the broad masses of people, indoctrinate them, awaken them, and thoroughly unite them around the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, after forming the Down-With-Imperialism Union, personally leading the organization's members went in among the masses of people and energetically launched mass political indoctrination work. The great

leader, by sagaciously leading the organization's members in thoroughly arming themselves with the working class viewpoint and the revolutionary mass line and establishing a revolutionary work method and people-oriented work style, enabled them to positively organize and mobilize the broad masses in the revolutionary struggle and ceaselessly expand and strengthen the ranks of the communists among the masses.

All the revolutionary struggle conducted under the guidance of the "T.D." was a process of brilliantly embodying the revolutionary mass line established by the great leader Comrade Kim Il-song and the revolutionary work method, people-minded work style based thereon. Precisely in this process was created a prototype of our party's traditional mass leadership principle and method. This constitutes the viable roots that have made it possible for ours to become a revolutionary party enjoying the positive support of the masses, a might party becoming a harmonious whole with the masses.

The Down-With-Imperialism Union formed by the great leader Comrade Kim Il-song was thus a genuine communist revolutionary organization which provided the preconditions for founding a chuche-oriented revolutionary party in our country and a prototype of the party about to be founded.

Truly, the Down-With-Imperialism Union, the genuine communist revolutionary organization formed in our country for the first time, has become the glorious historical roots of our party, an eternal source of vim and vigor throughout the historical period of attaining the chuche revolutionary cause.

The glorious roots that began striking from the time of formation of the Down-With-Imperialism Union were made even more viable throughout the course of the anti-Japanese revolutionary struggle and became a precious resource for founding, strengthening, and developing the chuche-oriented revolutionary party after liberation. It was because of the presence of these historical roots that our party could be founded in a timely manner even in such complex and difficult postliberation environment and that it could have been strengthened and developed into a most militant, revolutionary, vibrant invincible party today.

The lofty chuche revolutionary cause set forth by the "T.D." has come far indeed under the sagacious leadership of our party by winning early on the victory of the social revolution in two stages and brilliantly carrying out the historic task of socialist industrialization.

Today our party, by setting forth the great program of converting the whole society to the chuche ideology and leading to brilliant victory the struggle for the realization, is advancing the chuche revolutionary cause that began at the "T.D.," on a new higher level.

Our party,which sprouted from the viable roots of the "T.D." and has grown up and strengthened amid formidable trials and awesome struggle, has developed into a great party possessing every-victorious invincible might.

Our party has been thoroughly consolidated organizationally, ideologically today more than ever. The entire party is solidly united around the Party Center, all party members and party organizations think and act in accordance with the intent of the party, and a revolutionary work system has been thoroughly established within the party.

The unity and solidarity of our party and the masses of people has also been strengthened extraordinarily. Today in our country the party believes in the people and the people follow the party, and the party and the people, literally becoming one, are energetically moving revolution and construction forward. It is becoming our people's indeflectible revolutionary creed to infinitely trust and follow our party and completely entrust all their destinies to the party.

Thus today ours has strengthened and developed into a most authoritative and dignified, militant and revolutionary party and is confidently leading the chuche revolutionary cause to brilliant victory.

It is an indispensable requirement in attaining the chuche revolutionary cause generation after generation to the end to resolutely protect and defend, brilliantly carry forward and develop the glorious historical roots of our party, the revolutionary tradition.

The entire party members and working people must deeply research and study the glorious revolutionary tradition of our party which has struck its roots from the Down-With-Imperialism Union personally organized and led by the great leader Comrade Kim Il-song. In particular, they must learn from the lofty mental world of the young communists who, loyally attending the great leader, had protected and carried through the revolutionary thought of the great leader and protected and defended the great leader politicoideologically and with their lives.

By holding the great pride and self-esteem of living and working loyally attending the great leader Comrade Kim Il-song and following the guidance of the glorious party and by brilliantly realizing the program set forth by our party for converting the whole society to the chuche ideology we must go forward to attain the chuche revolutionary cause to the end.

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THE GREAT PROGRAM OF THE 'T.D.'--THE IMMORTAL BANNER OF THE KOREAN REVOLUTIOLN

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 21-25

[Article by Pak Ch'ung-pae]

[Text] Some 55 years have passed since the respected and beloved leader Comrade Kim Il-song, forming the Donw-With-Imperialism Union, proclaimed the great program of the "T.D."--the immortal banner of the Korean revolution.

The entire journey of our revolution from that historic day when a new start of the Korean revolution was proclaimed to the present has been a travel of glory of the program of the "T.D." being brilliantly embodied, a journey of victory.

Our people, by moving forward holding aloft a great struggle banner precisely like the program of the "T.D.," had been able to attain the historic cause of fatherland restoration, usher in a new era of colonial national liberation, an age of a new upsurge in the anti-imperialist, anti-U.S. imperialist struggle, and dynamically move forward along the straight road of national liberation, class liberation, human liberation.

The road of glory our revolution has walked over one-half century proves positively that the program of the "T.D." is indeed an immortal banner which always inspires our people to struggle and victory.

To have a correct struggle program in the revolutionary struggle of the working class is one of the crucial questions that must be solved with priority in order to win victory in the struggle. The working class, only if it has a scientific and revolutionary struggle program, can establish precise strategy and tactics and launch the revolutionary struggle through goal consciousness.

To have a correct struggle program which would illuminate the road ahead for the revolution and inspire the masses of working people to the revolutionary struggle arose as an even more important question in our country's revolution especially at that time.

In the early period of Japanese imperialist occupation our people had resisted it, launching the righteous army struggle and the independence army movement, the nationalist movement and the communist movement but for want of the correct

leadership of an illustrious leader, for want of a struggle program illuminating the road ahead for the revolution had been condemned to repeat only bitter failures and heartrending sacrifices.

Those who had clung to extant theories and experiences, had insisted on taking to the road of bourgeois revolution like the capitalist countries of Europe and America while others, shouting slogans of socialist revolution, had gone every which way. Thus the early communists, self-styled Marxists immersed in extreme flunkeyism, by putting forward their wild arguments without taking into consideration the realities of Korea, had created great chaos for our revolution, inflicting immense harm on it.

Life had clearly shown that with any of the extant theories or conventional experiences it was impossible to precisely illuminate the road ahead for the Korean revolution.

On account of the Japanese imperialist colonial rule a large number of very complex and difficult questions had been confronting the Korean revolution.

In our country, which was a colonial semifeudal society, national and class conflicts had been intricately intertwined. In consequence, the Korean revolution from the beginning had to chart an unfamiliar road never before walked by anyone.

To precisely enunciate how the Korean revolution should take to what road became a most pressing demand for coping with the chaotic situation confronting our revolution and putting the communist movement and the national liberation struggle on the right track.

This pressing demand confronting the times and the revolution came to be brilliantly resolved with the great leader Comrade Kim Il-song at the helm of the revolution forming the Down-With-Imperialism Union, the first genuine communist revolutionary organization in our country and proclaiming its program.

The great leader Comrade Kim Il-song taught as follows:

"We set it forth as the immediate task of the Down-With-Imperialism Union to strike down Japanese imperialism and achieve Korea's liberation and independence and defined it as the ultimate goal to build socialism, communism in Korea and eventually build communism worldwide, striking down of imperialism."
[No bibliographic reference given]

The great program of the "T[illegible]" was the most scientific and revolutionary chuche program, the first [illegible]ed in the revolutionary struggle of our people, an immortal revolutionary banner that has led the arduous and complex Korean revolution along the one road of brilliant victory and glory.

If the program of the party of the working class is to become a militant banner, an immortal revolutionary banner for the revolutionary struggle, it must graphically enunciate the goal of the revolutionary struggle and the way of the attainment. Setting forth a correct struggle goal and enunciating a precise way of the attainment is where the greatness of a struggle program inspiring and energetically

leading the masses of working people along the one road of the revolutionary struggle is, where its invincible vitality is.

The program of the "T.D.," above all by clearly setting forth the immediate task and ultimate goal of our revolution, became an immortal banner which illuminated the precise direction in which our people should move.

To enunciate a clear goal of the revolutionary struggle is an important demand for launching the revolutionary struggle through goal consciousness. Only if the struggle goal is precise can the masses of working people positively launch into the struggle with a firm faith and dynamically move forward along a straight road without tilting, twists and turns,

In the program of the "T.D." set forth by the great leader Comrade Kim Il-song was graphically enunciated above all the immediate task of our revolution to strike down Japanese imperialism and achieve national liberation and independence.

In our country which was a colonial semifeudal society, the first target of the people's struggle was the Japanese imperialist aggressive forces. The Japanese imperialists were our national and class enemies who, completely turning our country into their colony, had harshly oppressed and exploited our people such as the workers and the peasants, and were the main obstacle standing in the way of social development, the root cause for all of the misfortunes and sufferings of our people.

From this, it was the vital demand, the priority task of our revolution to crush the Japanese imperialist colonial rule and regain national sovereign rights. Only by striking down the Japanese imperialists was it possible to realize the tasks of national liberation and class liberation in our country and successfully solve the difficult and complex questions confronting the Korean revolution.

The program of the "T.D." which had presented it as the immediate task to strike down the Japanese imperialists and achieve national liberation and independence, because it had precisely reflected the basic demands of our revolution and the earnest wishes of our people, became a great banner of revolution inspiring the broad masses of people to struggle and victory.

In the program of the "T.D." was also graphically enunciated the ultimate objective of our revolution which was to build socialism, communism in Korea in the future.

To crush the imperialist colonial rule and achieve national independence constitutes a great turning point in the struggle to realize the independent stand and attitude of the masses of people. In order to admirably insure a truly independent and creative life for the masses of working people, it is imperative to build the socialist, communist society, continuing to move the revolution forward along with remaking the outdated social system.

The road of capitalism is a road of exploitation and oppression, subordination and ruination, and the road of socialism, communism, is the true road of doing away with class exploitation and racial oppression once and for all, of insuring freedom and liberation for the masses of people, of achieving complete national independence and prosperity.

The great leader Comrade Kim Il-song, by defining it in the "T.D." program based on a scientific analysis of the basic demands and historical course of the revolutionary struggle for realizing the independent stand and attitude of the masses of people, as the ultimate objective of our revolution to struggle to build socialism, communism, most precisely illuminated the bright road ahead for the Korean revolution.

The "T.D." program that had graphically enunciated the objectives of our people's struggle, organically bonding together the immediate task and ultimate objective of the Korean revolution was a source of invincible strength indeed which made it possible to successfully carry out the tasks of national liberation and class liberation in our country and move forward confidently toward socialism, communism.

The "T.D." program, by setting forth at the same time the thought for striking down all of imperialism and building communism worldwide, had energetically encouraged and inspired our people to the struggle for ultimately attaining the historic cause of the working class, being faithful to both the national duty and international duty of the revolution.

The revolutionary cause of the working class is nationalist and at the same time internationalist. The revolutionary struggle of the people of each country is in a relationship of supporting and complementing each other and joins the stream of overall world revolution. This is the demands of the law of overall world revolution. Therefore, in order to admirably attain the historic cause of the working class, one must energetically push ahead not only with one's own country's revolution but with world revolution as well, tightly bonding together one's national cuty and international duty.

The "T.D." program became a guiding principle which must be strictly adhered to by our people in winning brilliant victory in our country's revolution solidly united with the revolutionary peoples of the world and at the same time in energetically moving the overall world revolution forward.

The "T.D." program thus illuminated brightly the march route ahead for our people and always urged on our revolution to straight victory.

The great program of the "T.D." also became an immortal banner of the Korean revolution because it had graphically enunciated the basic way of most successfully attaining the lofty objectives of our revolution.

If a program illuminating the road ahead for the struggle of the working class is to become a militant banner leading the masses of people to victory, it must precisely enunciate its goal as well as the way of the attainment. Only then is it possible to correctly organize and mobilzie the broad masses in the revolutionary struggle and dynamically move the revolutionary struggle forward with their revolutionary fervor and creative positiveness.

The great leader Comrade Kim Il-song set it forth in the "T.D." program as the basic way of attaining the lofty objectives of our revolution to develop revolutionary organization among the broad masses, arming them with the advanced thought of the working class.

The basic way of carrying out the revolution enunciated by the "T.D." program was above all thoroughly arming the masses of working people with the revolutionary thought of the working class, the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"It is people who conduct revolution and construction. This being so, if victory is to be won in the revolution, people must hold a correct revolutionary world view, and what is important here is for people to hold the thought and viewpoint of responsibly carrying out the revolution and construction of their country on a stand befitting the master." ("Answers to Questions Posed by Foreign Journalists," p 205)

As everyone knows, it is the masses of people who make history and develop society. But this absolutely does not mean that the masses of people can be drawn into the revolutionary struggle spontaneously. Only when they are armed with a genuine revolutionary world view and convinced of the correctness of their cause, can the masses of people positively launch into the revolutionary struggle and display great strength. Therefore, all revolutionary struggle begins with the task of arming the masses with a revolutionary world view and awakening them in terms of class. As a matter of fact, the masses who are neither armed with a genuine revolutionary thought nor awakened in terms of class, cannot play a big role in the revolutionary struggle.

To arm the masses of people with the genuine revolutionary world view of the working class, the immortal chuche ideology and awaken them in terms of class arose as an even more urgent question on account of the complexity and arduousness of our revolution at the time.

Only by thoroughly arming the masses of people with the chuche ideology was it possible to keep them from being contaminated by the factional fights and wild sophistries of the factional flunkeys and deeply implant in them an awareness befitting the master of the Korean revolution and energetically move our revolution forward along the road of sovereignty, enhancing the revolutionary fervor of the masses of people.

Having elucidated the profound truth of the chuche ideology that the master of the Korean revolution is the Korean people themselves and that only if our people launched the revolutionary struggle on a stand befitting the master could they win victory in the revolution is where the greatness of the "T.D." program and its invincible vitality are.

The "T.D." program had also enunciated the question of expanding revolutionary organization among the masses of people and organizing powerful revolutionary ranks as an important way of successfully carrying out our revolution.

Revolution is a task for the sake of the masses of people, a task which the masses of people themselves must carry out. Revolution can never be carried out by the strength of a couple of people alone but can be successfully carried out only by the organized, united strength of the masses of people. The masses who are not organized and united cannot display great strength in the revolutionary struggle.

The "T.D." program calling for developing revolutionary organization among the masses of people and uniting the broad masses as one became a powerful weapon which made the Korean revolution move forward with the strength of our people themselves, creating a strong chuche-oriented revolutionary force.

The "T.D." program, by thus thoroughly arming the masses of people with the great leader Comrade Kim Il-song's revolutionary thought, the immortal chuche ideology and creating a strong chuche-oriented revolutionary force solidly uniting them as one, became a powerful driving force energetically pushing the Korean revolution.

The great leader Comrade Kim Il-song taught as follows:

"From the time the Down-With-Imperialism Union was formed, the revolutionary struggle of our people came to be waged on the principle of independent stand and attitude; and precisely from that time on, the glorious roots of our party began to be struck." ("Kim Il-song Selected Works," Vol 7, p 258)

With the proclamation of the great program of the "T.D." our people, solidly united with one ideological will around the great leader of revolution Comrade Kim Il-song and with the revolutionary banner of the immortal chuche ideology held high, were able to dynamically take to the road of sovereignty; and precisely from that time on the Korean revolution began a new march.

The great program of the "T.D." embodying the immortal chuche ideology, because of its scientific nature and revolutionary character, has displayed its great traction power and invincible vitality throughout the journey of our arduous and complex revolution.

The great leader Comrade Kim Il-song, developing the "T.D." program, set forth the chuche-oriented revolutionary line at the Chialun Conference and based thereon, organized and launched the armed struggle against the Japanese imperialists, and further concretizing it in the 10-point program of Fatherland Restoration Society, led the anti-Japanese armed struggle to a new upsurge.

The heroic anti-Japanese armed struggle organized and led by the great leader Comrade Kim Il-song was a struggle under the banner of chuche of the Korean communists and the Korean people to strike down the Japanese imperialist colonial rule and win national sovereign rights and national independence, oppose exploitation and oppression and realize the class liberation of the oppressed working masses. The victory of the anti-Japanese armed struggle was a brilliant victory of the respected and beloved leader Comrade Kim Il-song's immortal chuche ideology, a victory of the unity of ideological will and revolutionary solidarity of the revolutionary ranks centered around the great leader.

The historic anti-Japanese armed struggle developed our country's anti-Japanese national liberation movement onto the highest stage, and in the process, a chuche-oriented force capable of dynamically moving the Korean revolution forward in the future was thoroughly organized and the glorious revolutionary tradition of our party created.

The "T.D." program set forth by the great leader Comrade Kim Il-song, brilliantly embodied in the program of our party and the platform of the government of the

republic after liberation, energetically inspired our people to struggle to successfully carry out the tasks of the anti-imperialist, antifeudal democratic revolution and socialist revolution in our country and accomplish the historic task of socialist industrialization in a short period of time.

Truly, the historic journey of the Korean revolution over one-half century from the time of proclamation of the "T.D." program to the present has been a travel of victory and glory in which immortal achievements that will be shining for centuries to come have been compiled in the struggle for national liberation, class liberation, human liberation under the sagacious leaderhsip of the great leader Comrade Kim Il-song.

The great program of the "T.D."--the immortal banner of the Korean revolution--is today brilliantly continued in the militant program set forth by our party for conversion of the whole society to the chuche ideology.

The program for conversion of the whole society to the chuche ideology is a great communist construction program for realizing in our country the ultimate objective of our revolution enunciated in the "T.D." program.

In the militant program of our party for conversion of the whole society to the chuche ideology is reflected the revolutionary conviction and stern will of our party intent on attaining to the end the chuche revolutionary cause charted in the Paektu forests, by thoroughly remolding people, society, and nature in accordance with the demands of the chuche ideology.

Today all party members and working people see the bright future of our revolution in the sagacious leadership of our party, firmly confident of the ultimate victory of the revolution.

All party members and working people, emulating the lofty examples of the young communists who, loyally revering the great leader Comrade Kim Il-song as the sun of the nation day in and day out of the history of our dawning revolution had fought offering their youth, their lives to realize the "T.D." program, shall positively launch into the struggle to realize the militant program set forth by our party for conversion of the whole society to the chuche ideology.

Invincible is the struggle of our people dynamically moving forward to attain the chuche cause, loyally attending the great leader Comrade Kim Il-song and following the guidance of our party.

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THE REVOLUTIONARY LEADER VIEW OF THE YOUNG COMMUNISTS WHO HAD GROWN UP IN THE 'T.D.'

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 26-31

[Article by Sim Sang-chin]

[Text] The infinite faithfulness to the great leader and the party being highly displayed among our party members and working people today dates back to the lofty revolutionary leader view of the young communists who had early on grown up in the "T.D." Because it is based on such deeply rooted revolutionary leader view, the loyalty of our people is the sincerest and the warmest, and eternal loyalty which is carried forward from generation to generation.

The great leader Comrade Kim Il-song taught as follows:

"The new generation of Korea's genuine communists found incisive lessons in the preceding nationalist movement and the early communist movement and, with a new revolutionary world view, chose a road entirely different from that of the activists of the nationalist movement or the early communist movement."
("Kim Il-song Selected Works," Vol 7, p 258)

The purest and cleanest of loyalty, the genuine revolutionary leader view of the young communists toward the great leader Comrade Kim Il-song is a brilliant example our party members and working people must learn from. Today it still is an unextinguishable torch of the heart which, with great influencing power, makes the hearts of all members of society burn with warm loyalty to the great leader and the party.

All party members and working people, learning from the revolutionary leader view highly displayed among the young communists who had grown up in the "T.D.," must deeply engrave in their hearts fiathfulness to the great leader and the glorious party as a firm creed, as lofty ethics.

The revolutionary leader view is the most correct opinion and viewpoint toward the position and role of the leader in the revolutionary struggle of the working class, and the posture and stand of loyally attending the leader with a true heart.

The opinion and viewpoint toward the position and role of the leader, and the posture and stand of attending the leader constitute the two sides of the revolutionary leader view.

One of the major parts of the content of the revolutionary leader view is a most correct opinion and viewpoint toward the absolute position the leader occupies and the decisive role the leader plays in revolution and construction.

The leader is the supreme brain behind the masses of working people, the subject of history, and the center for unity and solidarity.

The revolutionary cause of the working class is charted by the leader and comes to walk the road of victory and get attained under the leadership of the leader.

The destiny of a nation and the victory or defeat of the revolution depend on whether or not they attend a sagacious leader; and the greatness of a nation is determined by the greatness of the leader.

That the leader of the working class occupies the absolute position and plays the decisive role in the revolutionary struggle is a truth that has been proved to the hilt by the histories of the Korean revolution and the international communist movement.

When one properly establishes the revolutionary leader view, mastering this truth of the revolution, one can go forward to loyally attend the leader with an indomitable conviction, whatever the trial and adversity.

The other side of the intrinsic content of the revolutionary leader view is holding the most correct posture and stand of loyally attending the leader with a true heart.

What is called the most correct posture and stand of attending the leader is none other than the faithfulness of the revolutionary soldiers to the leader.

Such two sides of the revolutionary leader view are inseparably linked together.

The opinion and viewpoint toward the absolute position the leader occupies and the decisive role the leader plays in the revolutionary struggle of the working class enunciate the theoretical basis of faithfulness to the leader. Only by deeply learning by experience the position and role of the leader in terms of principle is it possible to properly hold the posture and stand of loyally attending the leader with a true heart.

On the other hand, only if one holds the most correct posture and stand of loyally attending the leader with a true heart, can one hold a correct opinion toward the position and role of the leader in the revolutionary struggle and firmly establish the revolutionary leader view.

The revolutionary leader view is the basic framework which makes it possible to promote on the loftiest plane all the idecmental characteristics of a genuine revolutionary. This is so because the revolutionary leader view constitutes the core of the revolutionary world view. The world view of the communist revolutionaries is formed with the revolutionary leader view as the core and promoted based thereon.

The leader view is the basic standard characterizing the viewpoint and attitude toward the revolution and the touchstone separating genuine revolutionaries from spontaneous elements. He who has firmly established the revolutionary leader view acquits himself fully of his duty as a revolutionary, never bending his revolutionary creed and integrity whatever difficult situation may prevail, but he who has failed to establish the revolutionary leader view wavers in the face of but a small barrier and comes to fall by the wayside as a renegade in a formidable period of revolution. This is a stark truth shown by the practice of our revolution and the international communist movement.

Historical experience eloquently proves that when one holds the correct posture and stand of attending the leader, thoroughly armed with the revolutionary leader view, one comes to devotedly struggle for the sake of the party and the revolution, for the sake of the working class and the people, and highly display positiveness and initiative in work.

The revolutionary leader view is not formed spontaneously. The revolutionary leader view is formed on the basis of a scientific understanding and historical experience of the decisive role the leader plays in the revolutionary struggle.

It constitutes a starting precondition for forming the revolutionary leader view to correctly understand in terms of principle the theory on the absolute position and decisive role of the leader in revolution and construction. The revolutionary leader view stands on a scientific understanding of the decisive role the leader plays and on historical experience gained amid practical struggle.

The genuine leader of the people who moves the times and guides the historic cause is not one whom someone has wished into being nor one who has proclaimed himself as such.

A great leader of the working class founds a precise guiding thought reflecting the law of the course of history and the urgent demands of the times and sets forth a scientific revolutionary theory, strategy and tactics and goes forward to lead the revolution to victory by uniting the masses of working people as one political force and organizing and mobilizing them in the revolutionary struggle.

People come to engrave it in their hearts as a creed through historical experience amid practical struggle that only on the road of fighting following the leadership of a sagacious leader is it possible to win the victory of the revolution and completely realize the independent stand and attitude of the masses of people.

The young communists who had grown up in the "T.D.," based on the precious historical experience gained in their bloody struggle, loyally revered the respected and beloved Comrade Kim Il-song as the sun of the nation, as the great leader of the revolution leading the Korean revolution along the one road of victory. This is a solemn historical fact characterizing the revolutionary leader view of the young communists.

While early on searching among the youths who had gathered at the "Hwasong Uisuk" school for like-minded comrades ready to share life and death on the road of revolution, the great leader Comrade Kim Il-song selected outstanding youths from among them and thoroughly prepared them politicoideologically. With his farsighted

plan for independently developing the Korean revolution under the banner of the chuche ideology the respected and beloved leader formed in October 1926 the Down-With-Imperialism Union, the first genuine communist revolutionary organization in our country, and proclaimed its great revolutionary program before the whole world.

This was a majestic declaration heralding a new historic march of the Korean revolution. This was also a torch, a beacon brightly illuminating the road ahead for our revolution.

From that time on our people who had been anxiously waiting for a sagacious leader amid the misfortunes of a ruined country at last came to attend the great leader, and the sunbeam of the revolution, the sunbeam of chuche guiding the times began shining brightly over the heads of the trampled fellow countrymen.

Coming to loyally attend at the helm of the revolution the great leader Comrade Kim Il-song for the first time in the long history of five millennia, our country's anti-Japanese national liberation movement and communist movement came to usher in a new era of a winning, advancing revolution, putting an end to the bitter history of failures, twists and turns.

The great leader Comrade Kim Il-song taught as follows:

"The correct leadership of the leader is an important guarantee for the victory of the revolutionary struggle and construction tasks." ("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," pp 66-67)

The respected and beloved leader Comrade Kim Il-song, with his profound clairvoyant insights seeing through the law of the course of history, the urgent demands of the times, and the historic duty of the working class more clearly than anyone else, has founded the unitarily precise guiding thought representing the times, and awakening the masses of people and thoroughly uniting them into one revolutionary force with his tested leadership art, always led their struggle to victory.

With the respected and beloved Comrade Kim Il-song setting forth his unique thought and theory, consummate strategy and tactics amid the storm of the revolutionary struggle and personally leading the masses of people at the helm of the revolution along the one road of glorious struggle, our people have loyally attended the respected and beloved Comrade Kim Il-song as genius of the revolution, as the great leader.

All people who had been concerned for the destiny of the country and the nation and groping in search of a genuine road of revolution, gathered where the respected and beloved leader was from various areas of the homeland and from overseas tens of thousands of li away. Embraced in the bosom of the great leader they learned the truth of genuine revolution for the first time and grew up as new workers of the revolution, as reliable revolutionary soldiers.

To look back, our people who had been thrashing about immersed in sea of blood in bygone days under the dark cloud of the Japanese imperialist rule, had neither

a leader to lead their fight, though they wanted to fight, nor a center for uniting themselves, though they wanted to unite. Moreover, the hot-blooded youths and patriotic people, disillusioned by the machinations of the factional flunkeys, had been thirsting for the sun of the nation to illuminate the road ahead for a new struggle.

The young communists such as Ch'oe Ch'ang-kol, Ch'a Kwang-su, and Kim Hyok, too, even though they had embarked on the road of struggle holding great aspirations at one time, were among those roaming around at the crossroads for want of a genuine leader. Only when they were embraced in the bosom of the respected and beloved Comrade Kim Il-song did they learn for the first time the truth of chuche that only by believing in and relying on the strength of the masses of people was it possible to win victory in the revolution, and came to embark on the road of the sacred struggle to realize the independent stand and attitude of the masses of people.

From the arduous period when the glorious chuche cause was taking its first step forward, the young communists through their life experience of bygone days riddled with twists and turns regarded it the supreme glory, the greatest happiness to have come to loyally attend the respected and beloved Comrade Kim Il-song as the guiding star of the revolution, as the great sun of the nation. They had firmly believed that to loyally attend the respected and beloved leader until sun and moon disappeared and follow him to the end of the world, to forever acquit themselves fully of their loyalty to him was the unitary road of saving the fate of the trampled nation and attaining the cause of fatherland restoration.

Already in the first period of charting the unfamiliar road of our revolution, the young communists, out of their wishes for the respected and beloved leader to become the guiding star of the revolution to save the destinies of the country and the nation, loyally adored him as the most respected Comrade One-Star [il-song], as Comrade One-Star Kim. Through the revolutionary struggle learning by experience with all their hearts the greatness of Comrade Kim Il-song, young general in his 20's, they loyally attended the respected and beloved leader as the leader of the revolution, as the center for unity of the revolutionary ranks.

Thus the young communists had firmly believed through the blood lessons left behind by the early communist movement and through their own practical experience that only when loyally attending the respected and beloved Comrade Kim Il-song and going forward following his leadership could they attain the historic cause of fatherland restoration. So it was that they went forward to loyally attend the respected and beloved leader as the sun of the nation, as the salvation star of liberation.

The young communists had engraved in their hearts faithfulness to the great leader as the immutable revolutionary creed, as the loftiest revolutionary ethics is also where the important characteristics of their revolutionary leader view are.

The revolutionary leader view calls for engraving in the heart infinite loyalty to the leader as a creed and ethics.

Only when one loyally reveres and attends the leader with a revolutionary creed and lofty ethics can one begin to say that one has established the revolutionary leader view.

Faithfulness to the leader, only when it is engraved in the heart as a firm revolutionary creed, can become the sinerest and the purest, and eternal loyalty which is free from wavering and change of heart, whatever winds may blow. Such sincerity and unchangeability are the indispensable two sides in engraving faithfulness to the leader as a creed in the heart.

The loyalty of the young communists to the great leader Comrade Kim Il-song was the absolute flowing from a rock-hard revolutionary creed unwavering whatever the adversity.

The clear stand of the young communists in attending the respected and beloved leader Comrade Kim Il-song was based on a rock-hard creed that apart from him the Korean revolution was unthinkable and that defending the respected and beloved Comrade Kim Il-song was none other than defending the Korean revolution.

In the course of loyally attending the respected and beloved Comrade Kim Il-song at the helm of the revolutionary ranks and clearing the road of brambles of the formidable struggle, the young communist had learned by experience with all their hearts the great leadership of the leader personally shouldering the heavy burdens of the revolution and intredpidly clearing the prevailing difficult situation and steadfastly leading the Korean revolution along the one road of of victory. So it was that the young communists had found the reward of living in loyally upholding the farsighted plan and lofty will of the respected and beloved leader Comrade Kim Il-song and never for an hour, never a moment had thought of their own existence apart from the great leader.

To live and struggle solely for the sake of the leader, assimilating the great leader Comrade Kim Il-song's revolutionary thought into their flesh and bone--this was altogether the whole of their living, their indeflectible revolutionary creed.

The loyalty of the young communists, because it was based on such firm creed, had never vacillated, whatever the storm, whatever the thunder and lightning.

The young communsits, because they had engraved in their hearts such warm loyalty as a creed, never minded traveling a thousand-li road where the enemies were bullying around, and unhesitatingly jumped into sea of fire, sea of blood. And they were able to loudly insiste to the last moment of life that one must loyally uphold the respected and beloved Comrade Kim Il-song and stoutly fight on the road of glory taught by the leader.

That in that arduous period when there was not yet the party or the government and it was not known when the revolution would win, the young communists had struggled, offering their youth, their lives on the one road of revolution was not by any means because they had looked forward to any reward or honor to be bestowed on them at a later date nor because someone had told them to. They had only struggled with rock-hard convictions that as long as the great leader Comrade Kim Il-song was leading the Korean revolution, as long as there was the presence of the leader, our revolution would inevitably win. Because they had deeply engraved in their hearts rock-hard convictions that it was glory to live, glory to die on the road of revolutionary loyally attending the great leader Comrade Kim Il-song, they were able to carry through unconditionally to the end, displaying incomparable heroism and sacrificial spirit, whatever the

adversity, the revolutionary line and guidelines laid down by the respected and beloved leader, the revolutionary duties assigned them by the leader, even as they had to overcome the multilayer barriers and trials with their lives.

The young communists had defended with their lives the respected and beloved leader Comrade Kim Il-song from the suppression of the Japanese imperialists and reactionary military clique and from all kinds of stratagemical machinations of the nationalists and factional elements, and resolutely protected the leader's revolutionary thought from the encroachment of the leftist and rightist opportunists.

They had displayed burning revolutionary enthusiasm and indomitable fighting spirit, loyally upholding the great leader's teachings, in order to heuristically teach the masses of people and unite them in revolutionary organization, and courageously struggled, going through sea of fire in order to prepare for the anti-Japanese armed struggle.

The young communists had not only engraved in their hearts faithfulness to the great leader Comrade Kim Il-song as a firm revolutionary creed but had regarded it as the loftiest revolutionary ethics.

The leader is the benefactor and protector of the political life of the masses of working people. Because this is so, to acquit themselves fully of their loyalty to the leader who is the benefactor and protector of their political life is the duty and deserved ethics of people who fight revolution.

The revolutionary leader view calls for engraving in the heart infinite loyalty to the leader not only as a revolutionary creed but also as revolutionary ethics. Only if faithfulness is engraved in the heart as revolutionary ethics, can it become the sincere and solid.

The respected and beloved leader Comrade Kim Il-song, even as he was deeply burying in his heart all the pains and vexations he was personally going through, never for a moment forgot the pains of the people and comrades and bestowed extraordinary love and concern on them. Again, bestowing on them political life incomparably more precious than physical life, he looked after them to forever keep adding luster to it, ceaselessly leading them.

Loyally attending as the benefactor of their political life the respected and beloved leader Comrade Kim Il-song who, founding the precise guiding thought representing the times, had provided through it the chuche-type blood, ideomental food for the communist revolutionaries and, having various revolutionary organizations formed, had through the organizations brought them up as genuine revolutionary soldiers, the young communists had completely entrusted their own destinies in his bosom.

Even though their ages and their character were different nor were their life backgrounds identical, wherever, whenever their hearts pulsated in unison solely for the sake of the respected and beloved leader Comrade Kim Il-song.

The young communists firmly believed through their practical life experience that the respected and beloved Comrade Kim Il-song was indeed the genuine leader of the people who, personifying on the loftiest plane great love for the fatherland

and the people from the first days he had embarked on the road of revolution, was looking after them with familial feelings.

Indeed this great love of the respected and beloved leader Comrade Kim Il-song's was not only a basis of unity which had united as one Korea's communists and people roaming unable to find a road to take but was a source of invincible strength which had made it possible for all of them to stoutly race forward along the one road of revolution, overcoming hunger, savage cold, death.

The hearts of the young communists had always burned with infinite respect and adoration for the respected and beloved Comrade Kim Il-song, benefactor of their political life and affectionate, genuine leader of the people. So it was that their loyalty hot as fire had never cooled even in rain or snow, in storm.

It is the feature of the communists, Korea's genuine revolutionaries, who hold their revolutionary ethics infinitely dear and refuse to mess up their revolutionary ethics even at the sacrifice of their lives.

The young communists who had grown up into genuine chuche-oriented revolutionaries amid the implicit political trust and love of the great leader Comrade Kim Il-song, had regarded it unsurpassed joy, glory to fight revolution loyally attending the respected and beloved Comrade Kim Il-song as the leader, and held it their revolutionary duty, ethics to acquit themselves unswervingly of their loyalty to him forever free from change of heart. Undaunted by whatever vicious machinations of appeasement and deception by the enemies they had defended and added luster to the precious political life bestowed on them by the great leader Comrade Kim Il-song and courageously fought on to the last moment of life for the sake of the revolution, for the sake of the respected and beloved leader, unyielding to whatever evil deeds and tortures of the enemies.

The young communists had also planted the seeds of loyalty among the broad masses of people so as to make them loyally revere, with the one heart of infinite respect and adoration, the respected and beloved leader Comrade Kim Il-song, the sun of the nation and legendary hero, and led them by pratical examples.

Truly the young communists are the genuine model, shining mirror of the chuche-oriented communist revolutionaries who have fought heroically loyally attending the respected and beloved Comrade Kim Il-song as the great leader from their immutable revolutionary creed and lofty ethics holding the clearest revolutionary leader view in the most formidable period of charting a path never before walked by anyone.

Because already in the first period of the Korean revolution had grown up in the bosom of the great leader Comrade Kim Il-song the ranks of young communists engraving in their hearts such clear revolutionary leader view, such lofty revolutionary ethics, and loyalty turned into a creed, so were possible to grow up from the deep and viable roots numerous anti-Japanese revolutionary fighters infinitely loyal to the great leader Comrade Kim Il-song, heroes of the Fatherland Liberation War, thousands and tens of thousands of nameless heroes and unsung heroes. And today it has become possible for the ever-victorious ranks of loyalty, growing up like exuberant sunflowers into a great army scores of millions strong, to write a new chapter in the history of the chuche cause and for our revolution to make a long drive taking advantage of victory.

To engrave in the heart faithfulness to the party and the leader as a creed constitutes a basic question in the revolutionary struggle of the working class, the struggle for the attainment of the chuche cause, which influences its destiny.

The chuche-oriented communist revolutionary holds the respected and beloved leader Comrade Kim Il-song's revolutionary thought as his creed and holds it as his lofty duty to devote himself, body and mind, altogether to the struggle for the attainment of the chuche revolutionary cause charted and still being led by the leader, to acquit himself inifinitely of his loyalty to the great leader and the party from generation to generation.

In order to acquit himself fully of his mission and duty, the chuche-oriented communist revolutionary must even more thoroughly arm himself with the revolutionary leader view.

What is most important here is making all party members and working people, by not only mastering in terms of principle the truth about the decisive role of the leader in the revolutionary struggle of the working class but deeply understanding it through the historical experiences and lessons of our revolution and the international communist movement, loyally live and work on the one road of revolution with infinite loyalty to the great leader and our party.

All party members and working people, emulating the brilliant example of the lofty revolutionary leader view displayed by the young communists at the dawn of the Korean revolution, shall go forward to even more thoroughly prepare themselves as revolutionary soldiers infinitely loyal to the great leader and the glorious party.

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A CONGRESS OF GLORY THAT HAS PROVIDED THE TURNING POINT FOR A GREAT TURNAROUND IN THE DEVELOPMENT OF OUR PARTY AND REVOLUTION

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 32-38

[Article: "On the Occasion of the First Anniversary of the Sixth Congress of the Korean Workers Party"]

[Text] It is the first anniversary of the Sixth Congress of the glorious Korean Workers Party.

The Sixth Party Congress, convened at a time when the might of the party had been strengthened more than ever and a firm guarantee provided for carrying forward the leader's revolutionary cause from generation to generation, has taken its shining place in history as a congress of deep significance adorning extraordinarily anew the annals of the development of our party and revolution.

The Sixth Party Congress held amid the great concern and attention of the people at home and abroad as a historic festival without parallel in terms of its scale, significance, and influencing power had even more glorified the history of our party and provided the turning point for a great turnaround in the development of the party and the revolution.

The Sixth Congress of the KWP was a congress of glory loyally attending unswervingly as the great leader of the party the respected and beloved Comrade Kim Il-song, founder of our party and the chuche revolutionary cause, and a congress of great unity proudly demonstrating before the whole world the invincible politico-ideological unity of our people united airtight around the party.

The Sixth Party Congress was also a congress of the victor brilliantly summing up the immortal achievements scored by our party in the 1970's and a congress of all-out march opening up a new stage of the struggle for strengthening and developing the party forever into a chuche revolutionary party and ultimately attaining the chuche revolutionary cause.

Today's prideful realities wherein through the struggle to carry through the decision of the party congress the might and authority of our party is being further enhanced and a ceaseless upsurge is being generated in revolution and construction eloquently prove that the Sixth Party Congress of the KWP was indeed

a historic event constituting a new milestone in the strengthening and development of our party and the political life of our people.

(1)

A party congress constitutes one of the most crucial of the dramatic events that comes to occur in the course of development of the party and the revolution.

In the past period 6 party congresses had been held in our country and every one of them had brought about a new historic turnaround in the development of our party and revolution. The past party congresses from the historic inaugural congress proclaiming the founding of our party before the whole world to the Fifth Party Congress had been great events emblazoned on the road of strengthening and developing our party and attaining the chuche cause. The Second Party Congress held soon after the founding of the party, summing up the historic victory scored in the anti-imperialist, antifeudal democratic revolution, had inspired our party members and working people in the transitional period toward socialism to a new political and labor upsurge, and the Third Party Congress, summing up the immortal achievements scored by our party in postwar rehabilitation and reconstruction and socialist remaking of production relations, had unfurled bright prospects for accomplishing socialist basic construction. And the Fourth Party Congress, summing up the great victory scored in brilliantly accomplishing the task of socialist basic construction by the great Chollima March, had demonstrated the invincible unity and solidarity of our party achieved through the antifactional struggle, and the Fifth Party Congress, summing up the brilliant victory of socialist industrialization, had set forth a militant program to hasten the nationwide victory of the revolution, consolidating the industrailization achievement and further strenghtening and developing the party. Thus all the past party congresses had each opened up a turning point for a new turnaround in consolidating the brilliant achievements scored by our party and people and developing our party and our revolution another notch higher.

The Sixth Congress of the KWP held in October of last year was a great event of extraordinary significance in the history of our party and revolution.

The immortal service rendered by the Sixth Party Congress in developing the party and the revolution lies in that it has provided an important turning point in thoroughly consolidating the organizational ideological cornerstone capable of strengthening and developing ours forever into a chuche party.

The great leader Comrade Kim Il-song taught as follows:

"A major achievement scored in party work in the period under review is that the organizational ideological cornerstone capable of attaining our revolutionary cause to the end and of strengthening and developing ours forever into a chuche party has been solidly consolidated. This bespeaks that in our country the basic question influencing the destiny of the party and the revolution has been brilliantly solved." ("A Collection of Documents on the Sixth Congress of the Korean Workers Party," p 94)

The Sixth Party Congress, by summing up the prideful victory and precious experience scored in the struggle and activity of our party in the 1970's and taking epochal

measures aimed at thoroughly consolidating the organizational ideological cornerstone of the party, has provided a firm guarantee for strengthening and developing ours forever into a great chuche party.

The greatness of a party is significantly determined not only by the immortal achievements scored by the party in the past but also by how bright its future is. A great party--this is not by any means a title accorded just because its history is long nor a glory endowed just because the party is big in size. The long history of the communist movement shows that when a party moves forward confidently toward a bright future, the people can go forward to attain the revolutionary cause, filled to overflowing with firm convictions and fighting spirit and the party can display its might even more as a vanguard unit of the working class.

If the party of the working class is to become a great party with a bright future, it must not only correctly perform its role as general staff of the revolution under the sagacious leadership of the leader, its founder, but must preserve the revolutionary character forever as the party founded by the leader and carry forward generation after generaiton and attain the leader's cause.

The question of carrying forward generation after generation and attaining the leader's cause is, in the final analysis, a question bearing on the destiny of the revolution, which depends on how the party goes forward to preserve its innate revolutionary character.

If the party shouldering the destiny of the revolution is to preserve its character forever as a party founded by the leader and go forward to correctly work out its future, it must always hold the leader's revolutionary thought as the guiding principle, make the party filled to the brim with it, and go forward to consolidate like bedrock the unity of ideological will of the party. Put another way, it must forever preserve the character as a party founded by the leader and thoroughly consolidate the organizational ideological cornerstone of the party.

The crucial historic turning point provided by the Sixth Party Congress in strengthening and developing ours into a chuche-oriented revolutionary party lies precisely in that it has made our party go forward to forever defend the revolutionary banner of the chuche ideology and even more thoroughly consolidate the organizational ideological cornerstone of the party so as to make it possible to strengthen the unity and solidarity of the party based on the chuche ideology.

To a revolutionary party, it is a key question in strengthening and developing the party to consolidate its organizational ideological cornerstone, and this is a vital question arising from the period of founding the party. As historical experience shows, a party founded with thorough ideological, organizational preparations can fully perform its role as general staff of the revolution even if the situation is complex and the struggle is arduous, but a party founded without sufficient preparations not only cannot satisfactorily accomplish its mission but cannot sustain its very existence. The communist party organized in our country in 1925 had to end its existence, torn asunder because it had been a mere union of various factions without any organizational ideological cornerstone.

The great leader Comrade Kim Il-song, based on a scientific analysis of the historical lessons and experiences of our country's early communist movement and the international communist movement, had attached extraordinary significance, during the anti-Japanese revolutionary struggle period, to creating a sound organizational ideological cornerstone for the founding of a party, and even after the founding of our party, has sagaciously led the way in ceaselessly strengthening the organizational ideological cornerstone of the party.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party in the period from the inaugural congress to the Third Party Congress to the Fourth Party Congress had thoroughly consolidated the unity and solidarity of the party, liquidating the historically hardened factional filth, and in the post-Fourth Party Conress period to the Fifth Party Congress, brilliantly carried out the task of establishing the unitary ideology system of the party, doing away with all kinds of "assorted demons" such as the bourgeois ideas, feudal Confucian ideas, revisionist ideas, dogmatism and flunkeyism.

In particular, the past 10 years from the Fifth Party Congress to the Sixth Party Congress shine as a historic period in which under the leadership of our party its organizational ideological cornerstone has been consolidated even more thoroughly on a new higher level. Our party, as it was into the 1970's, had set forth the unique guidelines for converting the party itself to the chuche ideology with a view to thoroughly consolidating the organizational ideological cornerstone of the party so as to make it possible to forever carry forward the chuche cause charted by the great leader Comrade Kim Il-song.

Our party had graphically enunciated that the basic key to converting the whole society to the chuche ideology lay in converting the entire party to the chuche ideology and that this constituted a basic question influencing success in all party activity and party work. With the guidelines laid down for converting the entire party to the chuche ideology, it became possible for the KWP to go forward ever more tightly grasping the revolutionary banner of the chuche ideology, more solidly organize its ranks into the ranks of genuine chuche-oriented communist revolutionaries, strengthen and develop itself into a revolutionary party where the thought, theory, and method of chuche unitarily prevail in all areas of party construction and party activity. Thus our party has come to complete its face as a chuche-oriented party both in name and reality, and it has become even more evident that ours is a party unswervingly moving forward along the road of chuche, a party building the communist society where the chuche ideology will have been embodied. This means that in our country the question of the destiny of the party and the revolution has been brilliantly solved. Precisely herein lies the most prideful success scored in the development of our party in the 1970's from the Fourth Party Congress to the Sixth Party Congress.

The Sixth Party Congress, analyzing and summing up the brilliant successes and immortal achievements, extraordinarily rich and many-sided struggle experiences scored in party construction and party activity during the period under review, confirmed the correctness and great vitality of the unique guidelines adopted by our party with a view to strengthening the organizational ideological cornerstone of the party, and clarified the revolutionary stand to consolidate the might and combat strength of our party into the ever more invincible by going forward tightly grasping the guidelines of the party. The party congress expressed

great joy and satisfaction that our party had brilliantly solved the question of thoroughly consolidating the organizational ideological cornerstone of the party, a basic question influencing the destiny of the party and the revolution, and completely supported and approved the correctness of the revolutionary guidelines for strengthening and developing ours into an ever-victorious militant party.

The party congress also set forth the unique party construction guidelines for consolidating like bedrock the party ranks and the revolutionary ranks by more thoroughly establishing the unitary ideology system partywide and commendably conducting work with people, for brilliantly carrying forward the glorious revolutionary tradition of our party, for ceaselessly improving the system and method of party work, etc. All these outstanding theories and guidelines constitute infenitely precious ideotheoretical heritages for the bright future of our revolution and a programmatic guiding principle which will make it possible to forever preserve the character of our party as a revolutionary party founded by the leader and attain the revolutionary cause of the working class to the end.

The Sixth Party Congress by the organized will of the entire party thoroughly organized a strong central guidance organ of the party which would make it possible to carry forward from generation to generation the leader's revolutionary cause, loyally upholding the leadership of the leader. Thus it has become possible for the entire party to become invincible militant ranks vivacious and united airtight, moving in unison under the unitary guidance of the Party Central Committee, and to further strengthen and develop into a mighty guiding force capable of breaking through any trial, however formidable, and going forward to complete our revolution to the end. This was an event of infinitely deep significance for the bright future and destiny of the revolution.

Precisely this being so, the entire party members and people of the whole country from the veteran revolutionaries who had come through the arduous anti-Japanese revolution and longtime functionaries to the younger generation were filled to overflowing with stirring emotions and joy because their most cherished aspirations brilliantly came true at the Sixth Party Congress, and more firmly reaffirmed their resolve to go forward to brilliantly attain the revolutionary cause following the leadership of our party.

Truly, the Sixth Congress of the KWP was a historic congress of greatest significance that opened up an infinitely bright future for the struggle to go forward to attain the chuche revolutionary cause, thoroughly consolidating the organizational ideological cornerstone capable of strengthening and developing ours forever into a chuche party.

(2)

The immortal service rendered by the Sixth Congress of the KWP in the developing revolution lies in that it has dynamically inspired the whole party and the entire people to all-out march toward the ultimate victory of the chuche cause, unfurling a bright blueprint for the unending prosperity and growth of the fatherland.

The Sixth Party Congress, summing up the brilliant victories and precious experiences scored in revolution and construction during the period under review, set forth a great struggle program which our party and people must tightly grasp with a view to attaining the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"The Sixth Party Congress will take its shining place in the history of our party as a congress of victory that has demonstrated the comprehensive triumph of the chuche ideology and the invincible might of our party, as a conggress of glory that has firmly guaranteed the victorious advance of our revolution and the attainment of the chuche cause." (Ibid., p 121)

To struggle to attain the revolutionary cause charted by the leader, energetically stepping up revolution and construction is one of the basic questions arising in accomplishing the historic mission of the party of the working class and one of the principled questions in ceaselessly adding luster to the glorious era of ours ushered in by the chuche ideology. The historical experience of the international communist movement shows that depending on how this question is solved the future and destiny of revolution are influenced.

The Sixth Party Congress, by opening up bright prospects for solving this crucial question, has rendered an immortal service in ultimately attaining the chuche revolutionary cause.

It has particularly important significance in going forward to win the ultimate victory of the revolutionary cause that the party congress has graphically formalized it as the overall duty of our revolution to convert the whole society to the chuche ideology and precisely indicated the road to the realization.

It is an indispensable requirement in winning the victory of the revolutionary cause that the party of the working class should dye the whole society one color with one thought. But up to now no one else has ever put forward the question of dyeing the whole society one color with one thought.

Our party, which holds the great chuche ideology as its unitary guiding thought and holds it as its supreme mission to win its ultimate victory, has set forth the guidelines for dyeing the whole society one color with the chuche ideology, early on formalizing the great leader Comrade Kim Il-song's revolutionary thought as a monoaxial system of the thought, theory, and method of chuche, and dynamically struggled for the realization.

The Sixth Party Congress pridefully summed up the great victory and success scored by our party during the period under review in attaining the chuche revolutionary cause, holding aloft the guidelines for converting the whole society to the chuche ideology, and opened up a bright road ahead for a more thorough realization of the guidelines.

One of the great services rendered by the Sixth Party Congress precisely lies in having firmly guaranteed the ultimate victory of the chuche cause by graphically enunciating once again the revolutionary stand of our party to go forward energetically grasping the guidelines for conversion of the whole society to the chuche ideology as unswervingly as in the past. The party congress has energetically proved that defending and thoroughly embodying the chuche ideology is the most precise road to attaining the chuche revolutionary cause and clearly indicated the road to thoroughly remolding nature, society, and social beings based on the chuche ideology and realizing the independent stand and attitude

of the country and the people. Thus our party and people have been able to vigorously embark in unison on a new all-out march route toward the attainment of the chuche cause with a brighter goal and firm faith in victory.

The party congress, also setting forth the basic task of socialist economic construction in the 1980's and new 10 major prospective targets with a view to hastening the cause for conversion of the whole society to the chuche ideology, illuminated the road to successfully laying sound material and technical foundations consistent with the completely victorious socialist society.

The bright blueprint unfurled by the respected and beloved leader Comrade Kim Il-song in his report to the Sixth Party Congress is a great struggle program unprecedented in terms of the height of its goal and the enormity of its task. This constitutes a milestone in great strides to turn our country into a developed, world-class economic power and a programmatic guiding principle which makes it possible for our fatherland and people to enter a new era of unending growth and prosperity.

The basic task of socialist economic construction in the 1980's unfurled by the great leader Comrade Kim Il-song and the magnificent 10 major prospective targets for the realization energetically inspire all party members and working people to vigorously launch in unison into brilliantly realizing them, highly displaying exuberant fighting spirit and revolutionary fervor with rewarding hopes for tomorrow and mount a new all-out march in every area of socialist construction.

All this bespeaks that the Sixth Party Congress was a congress of a new all-out march that has made our party and people more dynamically move forward along the bright road to conversion of the whole society to the chuche ideology, a historic congress positivley proving the invincible vitality and absolute truth of the chuche ideology and firmly guaranteeing the attainment of the chuche revolutionary cause.

The party congress, also by confirming that the principled stand tightly maintained by our party during the period under review in the struggle for the independent peaceful reunification of the fatherland was altogether correct and by setting forth a new fatherland reunification proposal, opened up brighter prospects on the road ahead for the struggle of establishing our people's national sovereign rights on a nationwide basis.

The proposal for establishing the Democratic Confederal Republic of Koryo set forth by the great leader Comrade Kim Il-song in his report and the 10 major administrative guidelines for the confederal state to implement have evoked the unanimous support and approval of the entire Korean people and progressive peoples of the world and are becoming the banner of struggle energetically inspiring the south Korean people and overseas compatriots to the sacred fatherland reunification war.

The Sixth Party Congress, analyzing and summing up the brilliant achievements and precious experiences scored by our party in the past period in the sphere of international relations, also enunciated an outstanding strategic line for strengthening the unity of the anti-imperialist sovereignty forces and expanding and developing the nonaligned movement as well as the basic idea of the external policies of our party. Thus it has given great faith and courage to the peoples

taking to the road of independent development opposing imperialism and colonialism, dominationism, and illuminated the bright road to urging on the world revolution to a new upsurge, strengthening the unity and solidarity of the international revolutionary forces.

Thus the Sixth Congress of the KWP constitutes a historic congress that has opened up the turning point for a great turnaround in the struggle to ultimately attain the chuche cause, more energetically stepping up revolution and construction on a new higher level.

(3)

In the one year from the historic Sixth Congress of the KWP to the present our party and people, by dynamically fighting on along the bright road indicated by the party congress, have further demonstrated the might of our party and brilliantly advanced the history of our people, adding a page of new miracles and feats.

Amid the awesome march to carry through the decision of the Sixth Party Congress the three revolutions--ideological, technological, and culture--are being stepped up more energetically, and a great success is being scored in the task of remaking nature, society, and social beings in accordance with the demands of the chuche ideology.

As a result of the struggle dynamically launched to carry through the decision of the party congress, above all a new turnaround is occurring in the ideomental features, work habit, and way of life of all party members and working people. All of our party members and working people, thoroughly arming themselves with the chuche revolutionary world view, are devotedly struggling, giving their all, solely for the sake of the interests of the party and the revolution, for the sake of the interests of the society and the people.

The entire party and the whole society are filled to overflowing with the enthusiasm of loyalty to the great leader and the party and dynamically move forward to attain the chuche cause loyally revering the respected and beloved leader Comrade Kim Il-song and following the guidance of the party--this is becoming the lofty ideomental feature of our party members and working people today.

Every day of the struggle of our people for socialist economic construction aimed at carrying through the decision of the Sixth Party Congress is a day of continuing leap forward and in all areas are occurring fresh miracles and innovations. With our party members and working people, who have received the magnificent 10 major prospective targets of socialist economic construction unfurled by the party congress, continuing to race forward with gale force in the spirit of the speed battle joined to the chollima in loyal response to the militant slogan of the party "Let Us Mount an All-Out March to Carry Through the Decision of the Sixth Congress of the Korean Workers Party!" today in our country great monumental structures are being erected one after another glorifying the chuche era and awesome Mother Nature remaking projects are proceeding at a dazzling speed. Likewise, fresh miracles are occurring in the struggle to chucheize, modernize, and scientize the people's economy, and our chuche-oriented, self-reliant economic foundations are being ceaselessly strengthened.

In the course of the all-out march to carry through the decision of the Sixth Party Congress the combat strength of party organizations has been strengthened another notch higher and a new turnaround is occurring in party work. All party organizations are conducting activities as vivacious, militant organizations, and the great-leader-style work method, the work method in manner of the Anti-Japanese Guerrillas, has been more thoroughly established partywide. Thus today the leadership authority of our party has been further enhanced into the absolute.

Truly, through the all-out march movement to carry through the decision of the Sixth Party Congress a new great upsurge is occurring in the task of remolding man, society, and nature, and our party and people are glorifying even more brilliantly the new era of national growth and prosperity. Today's prideful reality bears vivid testimony to the greatness and invincible vitality of the line and guidelines set forth by the Sixth Party Congress.

Today our party and people are faced with the heavy yet glorious task to hasten the complete victory of socialism and the independent reunification of the fatherland and attain our revolutionary cause to the end by continuing to go forward, based on the victories and achievements already scored, to brilliantly realize the magnificent militant task laid down by the Sixth Party Congress.

The great leader Comrade Kim Il-song taught as follows:

"All of our party members and working people with ever higher revolutionary enthusiasm and exuberant fighting spirit must launch as one person into the struggle to carry through the decision of the Sixth Party Congress." (Ibid., p 118)

Today's all-out march movement to carry through the decision of the Sixth Party Congress is a prideful struggle to embroider the glory-filled history of our party with new brilliant feats and a sacred struggle to highly demonstrate the glory and dignity of chuche Korea.

Brilliantly carrying through the decision of the Sixth Party Congress is where a firm guarantee for achieving the complete victory of socialism and the independent reunification of the fatherland and hastening the ultimate victory of the chuche revolutionary cause is.

In order to successfully carry through the decision of the party congress, above all it is imperative to firmly establish partywide the revolutionary ethos of unconditionally, thoroughly protecting and carrying through the decisions and directives of the party.

To establish the revolutionary ethos of unconditionally carrying through the decisions and directives of the party constitutes a basic question in brilliantly realizing the leadership of the party for revolution and construction.

All functionaries and party members, with the firm faith that when acting as decided and directed by the party, there is nothing that cannot be done, must accept the line and guidelines, decisions and directives of the party as absolute truth, as supreme command, and must go forward to unconditionally, thoroughly execute them without the deflection of a fraction of an inch.

Whether or not the all-out march to carry through the decision of the party congress could be dynamically mounted depeends on how party organizations and functionaries organize and command the battle to suit the heightened spirit of the masses.

Party organizations and guidance functionaries boldly planning and ably commanding all tasks and energetically launching political work is precisely where an important key to energetically accelerating the all-out march to carry through the decision of the Sixth Party Congress is.

The functionaries of all branches, all units must boldly plan in a big way and ably, spiritedly organize and command all tasks. At the same time, they must briskly launch political work at every place where the masses are, and putting their shoulders to difficult and busy corners, lead by personal example the masses to ceaseless innovation and feat.

To firmly insure the leadership of the party constitutes a basic guarantee for brilliantly carrying through the decision of the Sixth Party Congress and hastening the ultimate victory of the chuche cause.

Apart from the party the transformations of the century achieved in revolution and construction and our people's happiness of today and hopeful tomorrow are unthinkable.

We must thoroughly consolidate the organizational ideological cornerstone of the party and turn the might and combat strength of the party even more invincible, and go forward to ceaselessly strengthen and develop ours into a chuche revolutionary party. Tightly grasping it as the basic line of party construction to establish the unitary ideology system of the party, we must more thoroughly establish the unitary ideology system partywide and societywide and firmly insure the leadership of the party for the revolutionary struggle construction tasks.

The revolutionary cause of our people struggling for socialism, communism under the leadership of the party is just and our victory is always a foregone conclusion.

Let one and all, by loyally revering the great leader Comrade Kim Il-song and solidly uniting around the glorious party and by more stoutly fighting following the magnificent blueprint unfurled by the Sixth Party Congress, go forward to hasten the ultimate attainment of the chuche revolutionary cause.

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THE DEEPENING AND DEVELOPING SOCIALIST CONSTRUCTION AND THE TASK OF FACTORY PARTY COMMITTEES

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 39-44

[Article by Pak Pong-chu]

[Text] Today in our country there are factories and enterprises everywhere and where there are factories, factory party committees are active. At every factory, at every enterprise where the working class is collectively working, there is a party organization and the party committee is briskly moving; because of this, the base of our party is being consolidated more solidly and the economic tasks of various kinds facing the party are being successfully carried out. This is the brilliant fruition of the sagacious leadership of our party which, defining a factory committee as the supreme guidance organ of the relevant unit, has been energetically leading the way in improving the task of factory party committees.

To further enhance the militant functions and role of factory party committees is an important policy our party is pursuing. This policy of our party's constitutes a programmatic principle for enhancing the combat strength of the party and bringing about a new upsurge in production and construction to suit realistic demands of socialist construction.

By loyally upholding the policy of the party and further improving the task of factory party committees we must positively contribute to solidly organizing the party ranks and stepping up the conversion of the whole society to the chuche ideology.

Factory party committees occupy a very important place in strengthening our party and stepping up socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"Today most important in party work is strengthening factory party committees and enhancing their guidance functions. Only by enhancing the role of factory party committees is it possible to thoroughly unite party members and working people around the Party Central Committee, arming them with the policies of the party and successfully carry out the revolutionary tasks facing factories and enterprises."
("On Building the Korean Workers Party," Vol 3, p 179)

Factory party committees are the infrastructure of our party directly rooted in the working class.

The working class is the main force unit of our party and the leading class of our revolution. Ours is precisely a revolutionary party of the working class, a militant party struggling to accomplish the historic mission of the working class. Therefore, in order to consolidate the class position of our party and satisfactorily accomplish the mission and duty of the party, it is imperative to strengthen organizational political work among the working class, thoroughly awaken it in terms of class, and continue to raise the ratio of members of the working class in the organizational composition of the party.

It is none other than factory party committees which directly solve this crucial question arising in thoroughly organizing ours into a revolutionary party of the working class. Factory party committees, holding it as the basics to enhance the class awareness and revolutionary fervor of the working class, organize and conduct all tasks, and accepting advanced elements of the working class into party membership and strengthening work with party organizations, work with party members, nurture core elements of the party and solidly organize the party ranks. This shows that only by enhancing the role of factory party committees is it possible to preserve the class character of our party and continue to strengthen the party into a revolutionary party of the working class both in name and reality.

Factory party committees are also party organizations of the relevant production units on the outpost line of socialist construction.

As the great leader Comrade Kim Il-song taught, the basic mission of factory party committees lies in that based on the line and policies of the party and relying on the collective strength and wisdom of the broad masses, they guide production and manage and operate factories to suit the demands of the developing socialist economy.

Factory party committees are the supreme guidance organs of factories and enterprises which are the basic units of societywide production organizations and as such, responsibly guide the overall task of the relevant units and directly organize and mobilize party members and working people in carrying through the economic policies of the party. Accordingly, without strengthening the task of factory party committees it is impossible to improve the manangement and operation of factories nor is it possible to solve in a timely manner various kinds of complex questions arising in production. Enhancing the role of factory party committees is where the basic key to successfully carrying out the production quotas assigned their factories is, where a firm guarantee for insuring the rapid development of the overall people's economy is.

To improve the task of factory party committees is an urgent demand of our developing revolution where the conversion of the whole society to the chuche ideology is up front.

In order to realize the conversion of the whole society to the chuche ideology, it is imperative to turn all members of society into chuche-oriented communist social beings, revolutionizing, working classizing, intellectualizing them and remake social life in all aspects such as the economic and cultural aspects, in accordance with the demands of the chuche ideology. If such tasks arising in completely

realizing the independent stand and attitude of the masses of working people are to be satisfactorily carried out, it is imperative to put great efforts into enhancing the leadership role of the revolutionary party of the working class and improving the task of factory party committees.

To improve the task of factory party committees makes it possible above all to successfully realize the conversion of the whole society to the chuche ideology by accelerating the revolutionization of the working class and enhancing its leadership role.

Converting the whole society to the chuche ideology is a sacred struggle to attain the revolutionary cause of the working class. The working class is the most advanced class in our society and the vanguard unit in realizing the conversion of the whole society to the chuche ideology. Therefore, only by thoroughly revolutionizing the working class and strengthening its leadership role and revolutionary functions is it possible to brilliantly realize the conversion of the whole society to the chuche ideology, stepping up the task of revolutionizing and working classizing all members of society.

To thoroughly revolutionize the working class arises as an even more important question today in light of the fact that change of gneerations has taken place in the ranks of the working class. During the postliberation period of 30-plus years the younger generation has grown up and come to form the backbone of the working class ranks. They have not suffered exploitation and oppression nor have they experienced trials of the revolution. Under such conditions, unless the task is planned and coordinated to enhance the class consciousness and revolutionary character of the working class of the younger generation it is impossible to successfully carry through the policy of the party to realize the revolutionization, working classization of the whole society with the working class as a model.

An important way to step up the revolutionization of the working class to suit the demands of the conversion of the whole society to the chuche ideology lies in improving the task of factory party committees.

It is precisely factory party committees, party organizations at factories and enterprises which are the collective life units of the working class that push the revolutionization of the working class with a direct grip on it. Factory party committees energetically launch ideological indoctrination work among the working class, linking it closely to production practice, and temper the workers organizationally, setting in motion all party organizations and workers organizations within factories. Thus, by ceaselessly enhancing the ideological spirit and organizational character, revolutionary character of the working class they make the working class perform the vanguard role in the task of converting the whole society to the chuche ideology and acquit itself fully of its heavy responsibility before society and revolution. This bespeaks that when the functions and role of factory party committees are enhanced, it is possible to revolutionize, working classize all members of society, stepping up the revolutionization of the working class, and ultimately, brilliantly realize the conversion of the whole society to the chuche ideology.

To improve the task of factory party committees by stepping up economic construction and solidly laying the material and technical foundations of socialism, communism,

also makes it possible to successfully realize the conversion of the whole society to the chuche ideology.

To step up economic construction and solidly lay the material and technical foundations of socialism, communism, is one of the important tasks to remake all aspects of social life in the image of the working class and realize the conversion of the whole society to the chuche ideology. Only by solidly laying the material and technical foundations of socialism, communism, is it possible to liberate the working people from backbreaking labor and completely realize the independent stand and attitude of the working people in the material aspects of life, realizing the communist principle of distribution.

In order to step up the task of laying the material and technical foundations of socialism, communism, it is imperative to develop industry rapidly. Industry is the leading branch of the people's economy and the major attack front of socialist construction. When bringing about a new leap forward on the industrial front, it is possible to quickly improve the overall standard of technical provisions of the people's economy and go forward to successfully lay the material and technical foundations of socialism, communism, strengthening the economic might of the country.

Factory party committees play a big role in developing industry quickly to suit the realistic demands of socialist construction.

In our country factories are the combat units in direct charge of executing the industrial policies of the party. Factory party committees are responsible precisely for the overall task of such units, and guide in a unified way the organizational ideological life and fulfillment of revolutionary tasks of all functionaries and working people within factories. Factory party committees, collectively discussing and deciding on the way to carry through the industrial policies of the party, organize assignments, and enhancing the vanguard role of party members, inspire the broad masses to carry through the policies of the party. Therefore, without enhancing the functions and role of factory party committees it is impossible to strengthen the basic industrial production units nor is it possible to energetically step up the task of laying the material and technical foundations of socialism, communism. Only if party committees at all factories and enterprises satisfactorily carry out their mission and duty, can they successfully conduct overall national economic construction, bringing about a ceaseless leap forward on the industrial front and go forward to brilliantly attain the cause for conversion of the whole society to the chuche ideology, thoroughly consolidating the material and technical foundations of socialism, communism.

To improve the task of factory party committees arises as a particularly important question today when the eocnomy has grown in scope and we are faced with an enormous economic construction task.

The great leader Comrade Kim Il-song taught as follows:

"Today's realities wherein socialist construction is leaping onto a new higher stage, the economy has grown extraordinarily in scope, and the battle is under way on an unprecedentedly awesome scale to conquer nature, urgently call for

further enhancing the leadership role of the party on all fronts of socialist construction." ("Kim Il-song Selected Works," Vol 7, p 89)

In recent years in our country modern, large-scale factories and enterprises have been constructed in large numbers, and with the chucheization, modernization, and scientization of the people's economy energetically stepped up, the national economic might has extraordinarily strengthened and the standard of technical provisions of the people's economy has by far improved.

Based on the achievements already scored, we must energetically launch the struggle to fulfill the Second Seven-Year Plan ahead of schedule and attain the 10 major prospective targets of socialist economic construction set forth by the Sixth Party Congress. The 10 major prospective targets of socialist economic construction are a magnificent blueprint without parallel in terms of its scope and of the enormity of the task, and an awesome economic construction program which can be successfully realized only if all branches, all units bring about new leaps forward and innovations.

In order to correctly manage and operate such developed, large-scale socialist economy and brilliantly carry out the enormous economic construction task, every factory, every enterprise which is the base-level unit of industrial production, must thoroughly plan and coordinate its work and to that end, the role of factory party committees must be enhanced. Only by strengthening the combat strength of factory party committees is it possible to successfully carry out the production quotas facing factories and enterprises, improving facilities maintenance, materials management, labor management, financial management to suit the demands of the Taean work system and step up the chucheization, modernization, and scientization of the people's economy, energetically launching the mass technological innovation movement. Again, only then is it possible to energetically push ahead with overall socialist construction, satisfactorily insuring cooperative production to suit the realiztic conditions that production linkages between branches of the people's economy have become complex and close.

all this clearly shows that improving the task of factory party committees is precisely where an important guarantee for stepping up the conversion of the whole society to the chuche ideology and bringing about a new upsurge in socialist construction is.

Our party, always directing keen attention tothe task of facotry party committees and energetically organizing and leading the struggle to enhance their functions and role in each stage of the developing revolution, has thoroughly organized the party ranks and firmly maintained a ceaseless high rate of speed in production and construction.

In our country, what was responsible for the epochal turnaround in improving the task of factory party committees was the establishment of the Taean work system.

The great leader Comrade Kim Il-song, while giving his on-the-spot guidance to the Taean Electrical Factory in December 1961, defined the factory party committee as the supreme guidance organ of the factory, and founded the Taean work system holding the collective guidance of the relevant party committee as the basics. With

the establishment of the Taean work system we have been able to strengthen the infrastructure of the party and enhance the leadership role of the party, improving the task of factory party committees to suit the new environment of the socialist system, and energetically step up overall national economic construction, successfully managing and operating the large-scale socialist economy.

The task of factory party committees which has been deepened and developed ceaselessly in the course of carrying through the Taean work system, has moved onto a new higher stage in recent years.

Our party, setting forth new guidelines for further strengthening party work to suit the demands of the conversion of the whole society to the chuche ideology, has energetically led the way in decisively improving partywide guidance for socialist economic construction.

Thus all factory party committees have become militant organizations always vivaciously moving filled to overflowing with exuberant fighting spirit and vigor free from senility and stagnation and been able to positively step up socialist construction, bonding party work and economic work together and strengthening political guidance for economic work.

Under the sagacious leadership of the party, our factory party committee of the Namhung Youth Chemical Complex, too, has been able to score many successes, as a result of having energetically launched the struggle to improve party work and strengthen partywide guidance for administrative economic work.

We have planned and organized ideological indoctrination work and organizational life guidance, placing primary emphasis on carrying through the programmatic teachings of the great leader Comrade Kim Il-song given in connection with the task of our factory, and positively launched the struggle to solve questions, thoroughly organizing the factory party committee and strengthening the collective guidance of the party committee in accordance with the guidelines of the party. Even under conditions that ours is a newly constructed factory with not too many core members of the party tempered amid trials of the revolution and few veteran workers, we have thoroughly planned and coordinated all tasks so as to enable the working class and technicians of the younger generation to successfully carry out their assigned tasks and energetically led the functionaries, party members, and working people in highly displaying, like the unsung heroes, their faithfulness to the party and the leader through fulfillment of their revolutionary tasks. While strengthening the struggle against flunkeyism and technological mysticism, we have also energetically launched the struggle, setting party members and technicians in motion, to improve the standards of technical skills and technological innovations, and establishing a revolutionary system and order in the factory to suit the characteristics of the produciton processes, positively pushed the administrative eocnomic functionaries to go forward to regularize, standardize enterprise management.

Thus we have been able to successfully carry out the tasks facing the factory, overcoming the barriers encountered, and increase production even as saving a lot of raw materials, completing within a short period various technological improvement projects with our own strength and technologies. Along with party

organizational political work briskly launched in close linkage to production practice, our factory has reigstered a great advance in the task of stepping up the revolutionization of the working class, and all functionaries, workers, and technicians have come to be thoroughly prepared to the extent of being quite capable of carrying out on their own whatever tasks assigned themby the party.

All the successes we have scored are altogether the brilliant fruition of the sagacious leadership of our party which, concretely enunciating the mission and duty, even the direction of work and work method of factory party committees, energetically leads factory party committees in improving their work.

Indeed the sagacious leadership of our party is a source of invincible strength which makes it possible to successfully solve all questions arising in the task of factory party committees and the decisive factor which makes it possible to maximally step up socialist construction, enhancing the functions and role of factory party committees.

While consolidating the successes scored in the task of factory party committees under the sagacious leadership of the party, we must continue to energetically launch the struggle to enhance the militant functions and role of factory party committees.

Today when socialist construction is deepening and developing, factory party committees are faced with heavy yet glorious tasks indeed.

The great leader Comrade Kim Il-song taught as follows:

"Factory party committees shoulder the heavy responsibility to drive home the policies of the party among party members and working people and carry out without fail the production quotas assigned their factories, organizing and mobilizing all workers, technicians, and office workers." ("On the Question of Socialist Economic Management," Vol 2, p 363)

If factory party committees are to successfully carry out the glorious tasks facing them, they must above all go forward to energetically launch organizational political work, placing primary emphasis on bringing up party members and working people as revolutionary soldiers inifnitely loyal to the party and the leader.

It is the most important duty of factory party committees to bring up all party members and working people within their factories and enterprises as communist revolutionaries infinitely loyal to the party and the leader. Without strengthening organizational political work aimed at bringing up party members and working people as revolutionary soldiers infinitely loyal to the party and the leader it is impossible to successfully carry out various kinds of complex tasks facing factories and enterprises. It does not necessary mean that just because he was born and has grown up in the socialist society, he comes to hold a revolutionary thought spontaneously, or just because they are the sons and daughters of the revolution-fighting working class, they become members of the working class spontaneously.

Experience shows that only through steadfast revolutionary indoctrination and organizational tempering is it possible to bring up all workers as revolutionary soldiers loyal to the party and the leader and successfully carry out any revolutionary task, however difficult, highly promoting their revolutionary fervor and creative positiveness.

In the past period the party cell of the compressor repair work team of the ammonia shop of our factory, planning and coordinating organizational political work aimed at energetically launching the movement to learn from the examples of unsung heroes, has positively led the way in making party members and working people highly display their faithfulness to the party through production practice, deeply engraving in their hearts loyalty to the party and the leader as a firm revolutionary creed and ethics. Thus, even under conditions that they were not sufficiently experienced and labor and materials were in short supply, they were able to positively contribute to insuring production, reparing the large gas compressor in a short period in accordance with the decision of the party organization. This eloquently proves that strengthening organizational political work aimed at bringing up party members and working people as revolutionary soldiers loyal to the party and the leader is precisely where the secret of all successes is.

Therefore, strengthening ideological indoctrination work among party members and working people we must continue to put great efforts into enhancing their faithfulness to the great leader and the party and making them thoroughly hold the spirit of aboslutism, uncondtiionality in carrying through the policies of the party. At the same time, strengthening the organizational life of party organizations and workers organizations, we must make all workers hold the strong organizational spirit, as befits the working class, of moving into the forefront of the rewarding struggle to realize the revolutionization, working classization of the whole society.

Today one of the important tasks arising in the work of factory party committees is correctly leading their factories and enterprises to successfully carry out the production quotas assigned them.

As enunciated by our party, there could be no party work, as party work goes, apart from economic work. The objective of planning and coordinating party organizational ideological work, too, lies in conducting socialist construction still better, in the final analysis.

If factory party committees are to successfully carry out the production quotas assigned their factories and enterprises, they must strengthen collective guidance in accordance with the demands of the Taean work system.

Factory party committees must necessarily formulate execution measures, collectively discussing important questions bearing on production, and once a matter is discussed and decided, there has to be the ethos of carrying it through to the end. More immediately, by strengthening collective guidance for economic work with primary emphasis on thoroughly carrying through the decision of the third plenary meeting of the Sixth Party Central Committee and by planning and coordinating facilities maintenance, materials management, labor management, and financial management, they must go forward to further improve factory management and operation and energetically step up production and construction.

To positively push the economic guidance functionaries so that they may satisfactorily perform their assigned duties constitutes an important way for factory party committees to successfully carry out economic work.

It is none other than the economic guidance functionaries who are in direct charge of organizing and commanding production. Therefore, factory party committees must properly lead the economic guidance functionaries to responsibly conduct economic organizational work and production command with an attitude befitting the master of revolution.

In the past period we have been able to regularize, standardize enterprise management and carry out without fail the production plan assigned our factory by establishing an orderly administrative command system and energetically pushing all administrative departments on a partywide basis to work in accordance with the prescribed functions of theirs.

Factory party committees must thoroughly carry through the guidelines of the party for pushing economic work by the partywide method, the political method through and through, instead of taking over administrative work, and must positively help the administrative economic functionaries fully perform their responsibility and role. Decisively repudiating the taking over of administrative work and strengthening political guidance is where a firm guarantee for factory party committees to successfully fulfill economic work is.

If factory party committees are to satisfactorily discharge their assigned duties, they must put great efforts into improving the work method and work style of the functionaries and raising their standards.

Only by improving the work method and work style of the functionaries and raising their standards is it possible to unite party members and working people solidly around the party and bring about ceaseless innovations in socialist construction, highly promoting their revolutionary fervor and creative positiveness.

Factory party functionaries must energetically launch political work, always going in deep among the producers in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and taking the lead in difficult and backbreaking work, must become the standard bearer, the bugler of the ranks for assault forward. Again, by launching work in a big way and boldly pushing ahead with it, always filled to overflowing with exuberant fighting spirit and vigor and enthusiasm, they must swiftly dispose of it. At the same time, never forgetting their duty as people's faithful servants, they must always hold the people-oriented style of living simply, frugally.

Factory party committees, also thoroughly establishing a revolutionary study ethos among the functionaries and strengthening control over their study, must see to it that they acquire knowledge of politics, knowledge of economics, knowledge of science and technology, high cultural knowledge. In this manner they must make all functionaries ceaselessly improve their standards to suit the demands of the developing realities and ably inspire the masses to struggle and innovation.

The struggle to further improve the task of factory party committees is a rewarding struggle to solidly organize the party and the revolutionary ranks and bring about a new upsurge in socialist construction.

By further enhancing the militant functions and role of factory party committees to suit the demands of the developing realities wherein socialist construction is moving onto a new higher level we shall go forward to energetically accelerate the historic march toward realizing the conversion of the whole society to the chuche ideology.

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BRINGING UP YOUTHS AND JUVENILES AS RELIABLE CONTINUERS OF THE CHUCHE CAUSE IS AN IMPORTANT DUTY OF PARTY ORGANIZATIONS

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[Article by Song Kil-hwan]

[Text] Thoroughly bringing up youths and juveniles as reliable continuers of the revolutionary cause is a very important question bearing on the destinies of the party and the revolution.

Youth and juvenile work is a sacred task to unswervingly preserve the intrinsic nature and revolutionary character of the party of the working class and carry forward the revolutionary cause from generation to generation until attaining it, a rewarding task to achieve the growth and prosperity of the fatherland and the nation.

Thoroughly bringing up youths and juveniles as reliable continuers of the revolutionary cause is one of the important duties facing the party of the working class.

What makes bringing up youths and juveniles as reliable continuers of the revolutionary cause an important duty of party organizations has to do above all with the big role youths and juveniles play in remaking nature and society.

The great leader Comrade Kim Il-song taught as follows:

"Youths and juveniles are a great revolutionary force for building a new society. Only if vibrant, hot-blooded, courageous youths positively participate in the revolutionary struggle and constructiln tasks, is it possible to achieve great social change." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 86)

Youths and juveniles are forerunners in remaking nature and society, the most positive elements in charge thereof. The destiny of the nation and the future of the revolution depend in large measure on how youths and juveniles are brought up, on how their role is enhanced.

If they are to fight revolution, they must, in addition to a high fighting spirit, have a far-reaching will and strong ambitions, progressiveness aiming for the new and strong struggle strength. Moreover, they must have knowledge, exuberant

vim and vigor, and must always burn with vigor and enthusiasm. Youths possess all of this more admirably than any other generation. This bespeaks that the days of youth are the best period for fighting revolution and that only if youths vigorously launch into fighting revolution, is it possible to successfully achieve great revolutionary change and immense social progress.

Youths come to play a big role under the leadership of the leader and the party, positively participating in the revolutionary struggle to broadcast advanced thoughts, overturn the exploiting society and establish a new social system, ceaselessly consolidate and develop it. Again, because of their characteristics of being fond of struggling, fond of working, fond of creating the new, hot-blooded youths take on and do important shares of work on the labor front for building a new society. Only if youths positively participate in the revolutionary struggle and construction tasks, is it possible to victoriously move revolution and construction forward and achieve an unending prosperity of the nation. It was youths who had taken the lead in all past historic movements, and there has been no revolution that has won without the participation of youths nor have there been gains of the revolution won without the struggle of youths.

Regardless of times, regardless of nations, only if youths and juveniles are reliably prepared is it possible to enhance their role and energetically push ahead with revolution and construction and achieve an unending prosperity of their nation.

The party of the working class, always directing keen attention to youth and juvenile work and further strengthening guidance for the work, must go foward to ceaselessly enhance the role of youths and juveniles. Only then is it possible to thoroughly bring up the younger generation as reliable reserves who will be shouldering the destinities of the party and the revolution, the fatherland and the nation., and go forward to attain the revolutionary cause charted by the leader, to the end.

What makes it an important duty facing party organizations to thoroughly prepare youths and juveniles as reliable continuers of the chuche cause is also because the revolutionary cause of the working class is a historic cause which is carried forward from generation to generation before atting attained.

The revolutionary cause of the working class cannot be attained in one generation but is a long term one whose attainment requires many generations. The struggle to build communism which is the ideal of mankind is a process of continuing revolution which is carried on by a ceaseless revolutionary struggle. Therefore, it is inevitable that change of generations takes place in the process, and only if the revolutionary cause is correctly carried forward by succeeding generations is it possible to win its ultimate victory.

If, even as the revolution moves on from one phase to another and change of generations takes place, the revolutioanry cause charted by the leader is to be unswervingly defended and ultimately attained, it is imperative to thoroughly prepare succeeding generations of the revolutionary cause.

The lifeblood of the revolution is, in the final analysis, continued by succeeding generations, and the destinies of the party and the revolution depend in large measure on how succeeding generations are prepared. Only if succeeding generations are reliably brought up as continuers of the revolution is it possible to resolutely continue the bloodline of the revolution and attain the revolutionary cause to the end.

From this comes to face the party of the working class the important duty to thoroughly prepare as genuine communist revolutionaries youths and juveniles who are the younger generation of the revolution and the continuers of the revolutionary cause.

Continuers of the revolutionary cause are precisley youths and juveniles, the younger generation ceaselessly entering the arena of society and the stage of history. Just because youths and juveniles are a succeeding younger generation of the revolution, it does not mean that they will be spontaneously capable of acquitting themselves fully of their historic mission as continuers of the revolutionary cause. Inasmuch as the revolutionary struggle itself is a difficult and complex one, if members of the younger generation who are short on experience in the revolutionary struggle and who are not sufficiently tempered through practice, are to be made to carry on the revolution from generation to generation, it is imperative to thoroughly prepare them as communist revolutionaries with a revolutionary world view firmly established.

Only then is it possible for youths and juveniles to resolutely defend and correctly carry forward the revolutionary cause of the leader who has first charted the road of revolution and fight the revolution from generation to generation to the end, breaking through all kinds of barriers and trials.

The chuche revolutionary cause charted by the great leader Comrade Kim Il-song in the Paektu forests has come far, and the struggle to attain it still continues.

With change of generations taking place ceaselessly in the course of the advancing revolution, members of the younger generation who have grown up under the post-liberation socialist system have entered the stage of the state and society forming the backbone of the revolution. Members of our younger generation have experienced neither the national humiliation at the hands of the imperialists of bygone days nor the exploitation at the hands of landlords, capitalists nor trials of the revolution. They have known only happiness in living under the socialist ststem.

Under such conditions, if we do not revolutionarily indoctrinate youths and juveniles, they cannot hold a firm class stand and heightened revolutionary spirit and ultimately, complacent with today's happy life, they could be indulging in sloth and laxity.

The heightened revolutionary consciousness of youths and juveniles is not something that is spontaneously formed. Just because his father is a revolutionary, the son does not necessarily become a revolutionary spontaneously; by the same token, just because one was born and has grown up in the socialist society, one does not necessarily become a communist social being spontaneously. Accordingly, only if we go forward to ceaselessly deepen indoctrination work for youths and juveniles, can we thoroughly bring them up as reliable continuers of the revolutionary cause.

Thus the realities of our country wherein change of generations of the revolution takes place and the younger generation enters the stage as the master of the state and society urgently call for bringing up youths and juveniles as genuine communist revolutionaries infinitely faithful to the party and the leader and thoroughly preparing them as reliable reserves for the chuche cause.

Under the sagacious leadership of the great leader Comrade Kim Il-song and of our party the Korean youth movement has walked a road of glory resplendent with prideful victory.

The great leader Comrade Kim Il-song, always attaching great significance to youth and juvenile work from the time he early on embarked on the road of revolution to the present, has directed his keen attention to strengthening and developing our country's youth movement.

The great leader, making the first start of the Korean communist youth movement, has established the brilliant tradition of the youth movement, and led our country's youth movement along the one road of victory.

Our party, further developing and enriching, in a manner consistent with the realistic demands of the development of our country's revolution and youth movement, the thought and theory enunciated by the great leader Comrade Kim Il-song on the youth movement, has set forth a unique theory and guidelines relative to youth and juvenile work and is sagaciously leading the way in bringing about a new revolutionary turnaround in youth and juvenil work.

Our party has graphically enunciated that our country's youth movement is essentially a movement to embody the great leader Comrade Kim Il-song's revolutionary thought, a glorious movement to carry forward from generation to generation until attainment the chuche revolutionary cause charted by the leader. In our country the question of preparing reserves for the revolution is being brilliantly solved by the sagacious leadership of our party, and our youths and juveniles are going forward to admirably accomplish their historic mission before the times and the revolution.

The revolutionary enthusiasm to go forward to attain the chuche revolutionary cause to the end, loyally revering the great leader Comrade Kim Il-song and following the guidance of the party, and the lofty revolutionary awareness and infinite faithfulness to go forward to fight, offering their youth and even their lives, solely for the sake of the party and the leader, the fatherland and the people--these are precisely the ideomental features of our country's youths and juveniles and a rock-hard revolutionary creed deeply engraved in their hearts.

Our youths, who regard it the highest glory and reward to go forward to realize the farsighted plan of the great leader Comrade Kim Il-song and the intent of the party, are admirably performing the role of shock brigade, vanguard, in socialist construciton. Today the monumental creations demonstrating the commanding appearance of the workers party era are literally permeated with the heroic feats of our youths.

Because all of our youths and juveniles are being thoroughly prepared as chuche-oriented communist revolutionaries loyally revering the great leader Comrade Kim Il-song and acquitting themselves fully of their loyalty to the party and the leader, a bright future is being unfurled on the road ahead for our party and revolution and the ultimate victory of the chuche cause is being reliably guaranteed.

To thoroughly bring up all youths and juveniles as reliable continuers of the chuche cause, strengthening partywide guidance for yout and juvenile work is a crucial and responsible task to ceaselessly strengthen our party and revolutionary ranks and attain the chuche revolutionary cause to the end.

The Socialist Working Youth League is the party's reserve unit and reservoir ceaselessly supplementing the party ranks. In order to constantly expand and consolidate the party ranks and continue to glorify the party as the vanguard unit of the revolution moving forward filled to overflowing with militant vim and vigor, it is imperative to reliably bring up youths and juveniles, who are the party's reserves.

Today party organizations are faced with the glorious task to thoroughly prepare the rising generation as reliable continuers of the chuche cause by further strengthening partywide guidance for youth and juvenile work.

To thoroughly organize the SWYL into the combat ranks of chuche-oriented communist revolutionaries is a priority task facing party organizations.

Only if the SWYL ranks are thoroughly organized is it possible for us to further expand and strengthen the party ranks qualitatively and for the SWYL to fully perform its role as our party's militant reserve unit.

Party organizations, by thoroughly organizing the SWYL ranks in a manner consistent with the demands of the developing realities wherein the revolutionary struggle has moved onto a new higher stage and by strengthening revolutionary organizational life among youths and juveniles and turning SWYL organizations into vivaciously moving militant organization, must thoroughly bring up youths and juveniles as reliable continuers of the chuche cause.

To further strengthen ideological indoctrination work among youths and juveniles is an important demand for reliably bringing them up as chuche-oriented revolutionaries infinitely faithful to the party and the leader.

The great leader Comrade Kim Il-song taught as follows:

"... politicoideological indoctrination of the youth must become the most cardinal task of the Socialist Working Youth League." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 104)

Youth and juvenile days are a most important period in which people's world view is formed. What kind of ideological influence they receive during their youth and juvenile period is a very crucial question bearing on whether youths and juveniles will become genuine revolutionaries faithfully serving the party and the revolution or become socially useless beings. Therefore, party organizations must always direct keen attention to ideological indoctrination work for youths and juveniles.

What constitutes the basics in the ideological indoctrination of youths and juveniles is indoctrination in the chuche ideology and indoctrination in faithfulness.

Only if youths and juveniles hold infinite faithfulness to the party and the leader, thoroughly arming themselves with the immortal chuche ideology, can they thoroughly establish the chuche revolutionary world view and stoutly fight on to attain the chuche cause, following none but the respected and beloved leader and our party, whatever the adversity.

The great leader Comrade Kim Il-song's revolutionary thought is the unitary guiding thought which must be tightly grasped in going forward to attain the chuche revolutionary cause, and the revolutionary world view which continuers of the chuche cause must necessarily hold.

All party organizations and SWYL organizations must make youths and juveniles deeply research and study the immortal classical works of the great leader Comrade Kim Il-song and documents of the party and thoroughly arm themselves with the immortal chuche ideology, and must conduct chuche ideology indoctrination in diverse ways, in various forms and by various methods.

Indoctrination in faithfulness to the party and the leader has particularly important significance in the indoctrination of youths and juveniles.

Youths and juveniles are the glorious generation who will be going forward following the leadership of the party to attain from generation to generation to the end the chuche revolutionary cause chzrted by the great leader.

Only if youths and juveniles are infinitely faithful to the party and the leader, clearly aware that faithfulness which is carried forward from generation to generation alone is genuine faithfulness, can they go forward to attain the chuche revolutionary cause to the end.

Party organizations must see to it that faithfulness indoctrination is conducted among youths and juveniles in terms of principle, substantively with vivid examples so that they may engrave fiathfulness to the party and the leader in their hearts as a revolutionary creed and ethics.

We must energetically organize and conduct among youths and juveniles the movement to learn from the glorious youth and juvenile days of the great leader Comrade Kim Il-song and the task to make them learn from the revolutionary achievements of our party.

At the same time, we must make all youths and juveniles go forward to acquit themselves infinitely of their loyalty to the great leader and our party, learning from the lofty examples of the young communists who, already at the dawn of the Korean revolution, had indomitably fought on, loyally revering the great leader Comrade Kim Il-song as the sun of the nation, as the center for unity and solidarity and entrusting all their destinies completely to the respected and beloved leader.

To strengthen indoctrination in the revolutionary tradition has important significance in making youths and juveniles resolutely protect and defend the leader and his cause and go forward to continue the revolution from generation to generation.

The brilliant anti-Japanese revolutionary tradition established by the great leader Comrade Kim Il-song is the historical roots of our party and revolution and precious ideomental food for carrying forward the chuche revolutionary cause generation after generation until attaining it. Only by indoctrinating youths and juveniles in our party's revolutionary tradition is it possible to firmly establish the unitary ideology system of the party and revolutionary world view among them and brilliantly carry forward the revolutionary cause charted by the great leader, from generation to generation until attaining it.

Party organizations, substantively conducting revolutionary tradition indoctrination among youths and juveniles, must make them clearly understand our party's historical roots, deeply learn by experience our party's greatness, invincible might, sagacity of leadrship, and go forward to defend the party's revolutionary achievements, the purity intact, and brilliantly carry forward and develop them.

Class indoctrination, revolutionary indoctrination, is one of the important tasks which party organizations must tightly grasp in indoctrinating youths and juveniles.

Only by strengthening class indoctrination, revolutionary indoctrination among youths and juveniles is it possible to make them firmly defend the class stand of the working class, whatever the environment, and go forward to resolutely fight on the one road of revolution.

We must make youths and juveniles infinitely hate imperialism and the exploiting system, never forgetting the exploitation and oppression of bygone days by making them clearly understand the corruptness of the capitalist system and the exploiting nature of landlords, capitalists, and resolutely struggle against all kinds of enemies. Strengthening revolutionary indoctrination we must make all youths and juveniles go forward to establish the revolutionry ethos of intensely working and strulling wherever, whenever, with fiery preparedness to carry out the revolution with their own strength.

Party organizations, by energetically launching socialist patriotism indoctrination among youths and juveniles, must make them warmly love our country's socialist system and go forward to devotedly fight to enrich, strengthen, and develop the fatherland, deeply engraving in their hearts the high national pride and revolutionary self-esteem of living and fighting revolution in the fatherland of chuche loyally revering the great leader Comrade Kim Il-song and following the leadership of the party.

In order to make youths and juveniles acquire the qualifications of fully developed chuche-oriented communist revolutionaries, it is important to strengthen chidokch'e indoctrination among them.

Only if youths and juveniles have an abundant knowledge about nature and society, communist morality, and healthy physical strength, can they go forward to satisfactorily discharge the glorious duty assigned them as continuers of the chuche cause.

Party organizations and SWYL organizations must direct keen attention to making all youths and juveniles acquire many-sided knowledge necessary for revolution and construction, observe communist morality in an exemplary manner, popularize physical training and make it a way of life.

To youths and juveniles aiming for the new, the movement to learn from the examples of unsung heroes has a great traction power.

SWYL and Juvenile Corps organizations, energetically launching the movement to learn from the examples of unsung heroes and the movement to win the red flag of three revolutions, must make still more heroes and innovators emerge from among youths and juveniles.

To energetically call youths and juveniles to socialist economic construction is one of the important tasks facing party organizations in strengthening work with youth and juveniles.

To our youths, there is no glory and reward higher than to devote all their strength and wisdom of hot-blood youth to the all-out march movement to realize the magnificent program of socialist economic construction set forth by the great leader Comrade Kim Il-song.

Party organizations must energetically channel organizational political work to making our youths, who have grown up in the bosom of the party and armed themselves with new scientific and technological knowledge, perform a vanguard role more resolutely than anyone else in realizing the intent and plan of the party.

We must correctly lead youths so that, becoming positive protectors, thorough realizers of the economic policies of our party and deeply learning by experience amid the practical struggle of socialist construction the correctness and vitality of the teachings of the great leader and the policies of the party, they may go forward to foster stern revolutionary will and establish the revolutionary ethos of unconditionality in carrying through the policies of the party.

It is the glory and pride of the youth to perform the role of shock brigade in socialist economic construction.

Our party calls upon the youth to admirably perform the role of shock brigade in socialist construction, holding such vigor and enthusiasm as unhesitatingly stepping forward to take on any task, however diffiuclt, if demanded by the party and the revolution and stopping at nothing until carrying out unconditionally the task at hand, jumping into fire and water.

All youths must positively advance into the battlefields seething with occupying the 10 major prospective targets of socialist economic construction ahead of schedule, energetically launch the youth shock brigade movement and score a breakthrough at every difficult and backbreaking post of socialist construction, and strive to erect even more monumental creations of the workers party era.

At the same time, we must make youths who are sensitive to the new and strong in progressive spirit, acquire scientific knowledge, improve their technical skill standards, and take the lead in realizing the chucheization, modernization, and scientization of the people's economy, ceaselessly bringing about technological innovations.

Party organizations, positively encouraging and developing various kinds of innovation movements arising among youths and juveniles such as the "youth sub-group movement" and the good deed movement, must make them accept with quick responsiveness the intent and guidelines of the party and become the vanguard in carrying them through and go forward to bring about a ceaseless upsurge in all branches of the people's economy.

Today it arises as a very important question to decisively improve the method of guidance for the SWYL work of bringing up youths and juveniles as reliable continuers of the chuche cause.

Our revolution is deepening and developing onto a new higher stage and the level of ideological consciousness of youths and juveniles is rising higher. Without improving the method of guidance for SWYL work in a manner consistent with the changed realities it is impossible to bring about a turnaround in work with youths and juveniles nor is it possible to go forward to prepare them as reliable continuers of the revolution.

Important in partywide guidance for SWYL work is boldly entrusting youth and juvenile work to SWYL organizations and SWYL functionaries and politically guiding and positively pushing them to satisfactorily discharge their duties to suit the characteristics of youths and juveniles.

Party organizations and party functionaries must correctly give assignments to SWYL functionaries in such a way as to enable them to launch work positively, creatively with an exuberant fighting spirit and a high sense of responsibility, and guide them to correctly execute their assignments. In this manner they must positively push SWYL organizations and SWYL functionaries to hit upon ingenious ideas about all matters and revolutionarily launch them, and formulate work in a big way to suit the characteristics of the youth and spiritedly push ahead with it.

Party organizations and party functionaries also must commendably lead SWYL functionaries, youths and juveniles so that they may thoroughly carry out their assigned revolutionary tasks without wavering, whatever barriers they may encounter, and once a task is begun, persistently push ahead with it until bringing it to a conclusion.

To correctly establish methodology constitutes an important demand for revolutionarily, substantively pushing ahead with all tasks. SWYL functionaries, establishing a concrete methodology in deploying and organizing but one task, must substantively organize and execute it.

Party organizations must turn around youth and juvenile work as a party committee-wide task, and in particular, responsible functionaries of party committees must guide this task with a grip on it.

The sagacious leadership of our glorious party is a firm guarantee for strengthening and developing our country's youth movement and scoring success in youth and juvenile work.

It is our party which teaches the direction and way of SWYL work in each period of the developing revolutiln and it is also our party which provides the most admirable working conditions for SWYL orgnizations and functionaries and leads them warmly by the hand.

Party organizations must make all SWYL organizations and SWYL functionaries acquit themselves fully of their loyalty to the party.

All party organizations and party functionaries, by loyally upholding the guidelines of the party for thoroughly bringing up the rising generation as reliable reserves for the chuche cause and further improving and strengthening partywide guidance for youth and juvenile work, shall bring about a new turnaround in going forward to bring up all youths and juveniles as reliable continuers of the chuche cause.

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SELF-RELIANT ECONOMIC CONSTRUCTION IS A MATERIAL GUARANTEE FOR THE ULTIMATE SOLUTION TO THE NATIONAL QUESTION

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 51-55

[Article by Kim Ch'ol-sik]

[Text] Today the people of many countries of the world are positively struggling for the ultimate solution to the national question, doing away with all kinds of national inequities. The struggle of nation-states for independent national development and national dignity is becoming an energetic driving force for advancing the human liberation cause and world revolution.

Under conditions that the revolutionary struggle and construction tasks are conducted on a nation-state basis, how to solve the national question constitutes a crucial question influencing victory or defeat of the revolutionary cause.

The great leader Comrade Kim Il-song, by deeply analyzing early on the character and content of the national question in the contemporary period and comprehensively setting forth the way of the solution, has illuminated a straight road to correctly solving the national question.

The great leader Comrade Kim Il-song taught as follows:

"Building a self-reliant national economy is also a basic guarantee that makes it possible to eliminate economic backwardness which constitutes the practical basis of inequalities between nations, achieve national prosperity, and successfully build the socialist, communist society." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 538)

If socialism, communism is to be built, it is imperative to do away with national inequities together with class distinctions.

The national question is essentially a question of realizing the independent stand and attitude of a nation and as such, the question is a product of the exploiting society. The national question which has been brought into being upon the mergence of nations has arisen as a deeply rooted sociopolitical question over a long historical period.

Essentially, a nation is a solid collective of people linked together in common bloodline and language, territory and culture. Just as man holds his independent

stand and attitude as dear as his life, all nations struggle to protect and defend their independent stand and attitude.

Each nation has a sacred right to its independent stand and attitude. Every nation, wanting neither to get enslaved to others nor tolerate its dignity trampled underfoot, positively struggles to protect and realize its independent stand and attitude.

Deprived of independent stand and attitude, a nation cannot enjoy genuine freedom and independence, and such people cannot escape the fate of colonial slaves nor can they save themselves from being subjected to the unbearable misfortune and suffering of a ruined people.

Therefore, the course of the formation and development of a nation and the course of the solution to the national question are, in the final analysis, closely linked to the question of realizing the independent stand and attitude of the nation.

Why a nation comes to lose its independent stand and attitude in the course of history had to do with the fact that nations violate the independent stand and attitude of other nations.

The basis on which a nation violates the independent stand and attitude of another nation lies in class exploitation and oppression. Class exploitation and oppression operates to bring forth the oppression and enslavement of a nation by another nation and constitutes the root cause of creating confrontation and hostility between nations.

With large and developed nations enslaving small and backward nations since the emergence of nations, have been spawned domination and enslavement, confrontation and inequalities between nations and so has come to arise the national question as a question of protecting the independent stand and attitude of nations.

The violation and encroachment of the independent stand and attitude of other nation-states had become even more acute in the period of capitalism and reached the apex as the national question of colonies in the period of imperialism.

Racial oppression and inequalities in the capitalist society are the products of class hostility and racial confrontation rooted in the capitalistic exploitation institutions and imperialistic aggression policies. The capitalist class, enslaving not only its own people but other peoples as well and restraining people's free development, has perpetrated exploitation and plunder freely. Especially in the period of imperialism with the imperialist powers invading and turning the backward nations into their colonies, a majority of the oppressed nations, their freedom and independence violated by an extreme minority of the imperialist powers, became enslaved colonial nations. Therefore, in order to solve the national question, it is imperative above all to do away with imperialistic enslavement and capitalistic exploitation and achieve national independence.

The national question is not something that can be fully solved by beating back the aggression of outside imperialism and achieving national independence alone. Although national independence that has been achieved constitutes a great historic

victory scored in the struggle to attain the national liberation cause and the independent stand and attitude of the nation, it cannot be said, with that alone, that the independent stand and attitude of the nation has been completely realized.

If the people who have cast off imperialist colonial enslavement and achieved political independence are to attain their national liberation cause to the end and completely realize the independent stand and attitude of their nation, they must continue to move revolution and construction forward and do away with the root cause that has spawned national oppression and inequalities.

The root cause which spawns national oppression and inequalities lies mainly in the exploiting system and economic and cultural backwardness.

From this, the people who have achieved national independence, must liquidate the exploitation and oppression of man by man, carrying out the socialist revolution, and thoroughly lay material foundations for independent national development.

The socialist revolution makes it possible for many nations of the world who used to be mistreated and exploited in bygone days to embark on the road of liquidating national oppression and building a new life. Now, just because the socialist revolution has triumphed it does not mean that national inequalities disappear forthwith or their disappearance can be achieved by a union of nations by this or that means.

The nations who have been liberated from capitalistic exploitation and oppression must not only turn themselves into socialist working nations but build a highly developed self-reliant national economy for achieving their own maximal free development and comprehensive blossoming. By doing so all nations, eliminating all kinds of national inequalities, can successfully build socialism and gradually move over to communism.

Self-reliant economic construction is a sound material guarantee which makes it possible to firmly insure national independence and politically independent stand and attitude of the nation.

The great leader Comrade Kim Il-song taught as follows:

"Any nation, only if it builds a self-reliant national economy, can insure its political independence and achieve the enrichment, strengthening, and development of the country and the prosperity of the people. Economic self-reliance is the material basis of political independence. A country depending on outside forces in economic terms becomes a state vassal to other countries in political terms as well, and a nation enslaved in economic terms can neither free itself from the status of colonial slaves in political terms." (Ibid., p 537)

To insure national independence and politically independent stand and attitude of the country is a basic question arising in solving the national question and a priority task.

National independence and politically independent stand and attitude of the country, only when relying on its own solid economic foundations, can be made the most solid and firmly defended, whatever the environment. Political independence which is not guaranteed by economic strength is no more than a nominal one without a material basis.

Any nation, only if it is self-reliant in economic terms, can firmly insure its national independence and freedom, and sustain and consolidate its genuine political sovereignty and national right to self-determination.

A nation which depends on outside forces, unable to be self-reliant in economic terms and unable to run the nation's eocnomy on its own even though it has achieved political independence, can neither be free nor escape the pressure and intervention of outside forces. If a nation depends on outside forces in economic terms, it cannot hold its dignity as an independent sovereign state and will be reduced to a vassal state in political terms. Ultimately, its independent stand and attitude as a nation will be violated and it will be unable to casst off the fate of colonial slaves.

For the nations who, casting off the colonial rule, are taking to the road of sovereignty it arises as an especially important question in firmly insuring their political sovereignty and national independence to achieve economic self-reliance.

An important cause responsible for chaining many countries of the world to the degrading imperilaist colonial system in bygone days lay in that these countries had had no practical strength to prevent the foreign imperialist aggression and plunder. Big and developed nations have mainly taken advantage of their economic might and their military power backed by it, as a means of encroaching other countries and peoples. Under such conditions, the nations backward in economic terms have suffered aggression from other countries, subjected to plunder and exploitation in economic terms and completely reduced to vassal states in political terms.

Even today the imperialists are resorting to all kinds of stratagem to put the rope of neocoloniasm on these countries, taking advantage of the fact that these countries have been unable to achieve economic self-reliance on account of the colonial afetereffects of bygone days.

The imperialists such as the U.S. imperialists are viciously scheming to enslave the developing countries in economic terms under the plausible signboard of "aid" and ultimately, even obliterate the political independence of these countries.

Under such conditions, the developing nations, the newly emerging countries must move forward in the direction of maximally mobilizing their internal resources and the strength of their peoples and building a self-reliant national economy under the banner of self-reliance. Only when doing so will they be able to protect and defend the independent stand and attitude of their nations, beating back economic plunder and political intervention in all forms of the imperialists and have solid self-reliant self-defense power capable of defending themselves.

Self-reliant national economic construction constitutes a material guarantee which makes it possible, not only internally but in politicoeconoic relations with other nations as well, to realize the principles of complete equality and independent stand and attitude, mutual respect and noninterference in others' internal affairs, and comradely cooperation.

If a nation, unable to achieve economic self-reliance, comes to be chained to others, it cannot successfully develop economic exchanges with other countries

nor can it participate on an equal footing and have a practical say in solving international political questions.

Only when possessing solid economic strength can a nation cast off the exploitation and plunder of the developed nations, substantively contribute to the development of fair and just international economic relations, and go forward to develop fair and just and equitable new international economic relations, pulling down the old international economic order unilaterally established by the imperialists in bygone days.

Thus any nation, only if it builds a self-reliant economy, can go forward to thoroughly defend its national sovereignty, doing away with economic backwardness which is the practical basis of national oppression and inequalities.

Self-reliant national economic construction also constitutes a solid material guarantee which makes it possible for each nation to enjoy an affluent, civilized life and achieve national prosperity.

The great leader Comrade Kim Il-song taught as follows:

"Unless self-reliant in economics it is impossible to satisfy the growing material needs of the people nor is it possible to materially insure their stand as the master of the state and society." ("Kim Il-song Selected Works," Vol 6, p 274)

To develop the economy is to create practical strength to solve the national question once and for all, and as such, is a crucial task which must be tightly grasped at all times in order to completely realize the independent stand and attitude of the nation.

To run one's housekeeping with one's own strength constitutes the starting point for insuring the independent and creative life of a nation.

Only if each nation has solid economic foundations capable of satisfactorily filling its material needs on its own can it insure its national self-dependence in economic life and secure an independent, creative labor life and an affluent material and cultural life for the masses of people.

If a nation does not have solid economic foundations capable of running the nation's economy on its own, it cannot but look to and depend on other countries and peoples for its economic life.

If a nation depends on other countries for its economic life, it cannot solve the national question once and for all nor can it materially insure its working people their stand as the master of the country and society.

Reality shows that when a nation has failed to achieve economic self-reliance, it cannot prevent the economic penetration of outside imperialists, and playing into the hands of the imperialists for their wicked scheme, brings the result of handing over its country as a cheap labor market and sources of raw materials to foreign countries.

Only if a nation, relying on its own strength and its country's internal resources, builds a many-sided, integrated, developed self-reliant national economy, can it

satisfactorily fill on its own the diverse, ceaselessly growing material needs of its people, and maximally, effectively mobilizing and utilizing its country's natural resources and labor force in correctly insuring the productive linkages of major branches of the people's economy such as the heavy industry, light industry, and agriculture, insure a high growth of production. At the same time, it will be able to quickly develop science and technology and culture and successfully lay the material and technical foundations of socialism, communism.

Thus self-reliant economic construction, by making it possible to liberate working people from backbreaking labor and constraints of nature and realize completely independent stand and attitude in the sphere of economic life, enables the nation to fully blossom and develop.

Self-reliant economic construction also constitutes a material guarantee for liberating working people from the constraints of outdated ideas of the exploiting society and making them hold national independence consciousness.

It is a very crucial question arising in protecting and defending the independent stand and attitude of the nation to liberate working people from the constraints of outdated ideas such as flunkeyism and dogmatism and firmly establish national independence consciousness among them. No nation without the national independence spirit can correctly resolve any of the tasks arising in solving the national question once and for all.

If the national question is to be completely solved, all people must above all have warm love for their nation and their fatherland, the revolutionary spirit intent on living an independent live, and create a material guarantee for holding national independence consciousness.

The slavish, subservient thought of depending on outside forces or attending big countries, deprived of national chuche character, is the most dangerous obstacle hampering the solution to the national question. The dregs of such outdated thought, a problem though the thought itself is, take on the nature of an even greater danger because they become the stuff outside forces take advantage of and stand in the way of independent national development.

Today the imperialists, intensifying their reactionary ideocultural offensives especially against the newborn independent states, are scheming to paralyze the national independent spirit and revolutionary consciousness of the peoples of these countries.

Under such conditions, if all nations are to thoroughly do away with outdated ideas such as flunkeyism, dogmatism, and national nihilism, they must energetically launch the ideological revolution on the one hand and build a developed self-reliant national economy which constitutes a material guarantee for eliminating the outdated ideas.

Only if a nation has modern industry and developed rural economy capable of running the nation's economy on its own and high developmental standards in all areas such as science and technology, culture, can it make its working people with national pride and self-esteem positively struggle for the growth of their country and the prosperity of their nation.

Experience proves positively that to go forward to solve the national question linking it closely to the task of laying its own strong economic foundations is the most correct way.

Our party and people, by building a sound self-reliant national economy within a short period under the sagacious leadership of the great leader Comrade Kim Il-song, have been able to lay mighty material foundations capable of realizing self-dependence in politics, self-support in economics, and self-reliance in national defense.

The great leader Comrade Kim Il-song had ripened early on during the anti-Japanese revolutionary struggle his farsighted plan for building a self-reliant national economy in the liberated fatherland, and from the early days of building a new society, sagaciously led the struggle to lay self-reliant national economic foundations. Thus in our country which used to be unable to produce a simple farm implement properly in bygone days we have been able to realize socialist industrialization and establish a modern self-reliant economy wherein all branches such as the heavy industry, light industry, and agriculture rapidly develop.

By building a self-reliant economy with chuche thoroughly established in revolution and construction, our party and people have been able to solve all questions based on self-dependent convictions and judgments always tightly maintaining politically independent stand and attitude and have sound self-reliant national defense might capable of resolutely crushing any act of aggression encroaching on the sovereign rights of the country and the people.

As a result of having built the self-reliant economy our people, forever casting off the plight of bygone days of humiliation and contempt of every kind brought on by economic and technological backwardness, have become able to enter the international arena in their own right as an energetic and dignified nation and exercise traction power and influencing power growing bigger with each passing day in the solution to international political questions.

That it has been possible to transform our country, which had lost its identity on the world map in bygone days, into a socialist power of self-dependence, self-support, and self-defense is altogether the result of the sagacious leadership of the great leader Comrade Kim Il-song.

Our people through their personal experience in struggle and life are firmly convinced that laying the self-reliant foundations of the national economy is the most correct road to consolidating the independent stand and attitude of the nation.

A self-reliant economy is not something that others can build on behalf of another but one that must be built with one's own national chuche strength. Any country, any nation, if it effectively mobilizes all of its human and material resources on the principle of self-reliance, is quite capable of building a sound self-reliant economy.

Important in building a self-reliant national economy is developing the economy in a many-sided way so as to make it possible to satisfy with domestic production various kinds of products needed in economic construction and people's life. Only

by evenly developing all branches of the people's economy is it possible to conduct self-dependent expanded reproduction and satisfy the people's needs with one's own production.

In order to build a self-reliant economy, it is also imperative to create its own sound raw materials bases, equip various branches of the people's economy with modern technical provisions, and organize the national cadre ranks capable of ably operating them.

Experience shows that the developing countries which used to be imperialist colonies in bygone days, only if they build a self-reliant economy developed in a many-sided way, difficult and complex though it is, can achieve the independent development of their country and people.

The self-reliant economy our people have built through arduous struggle is showing immense vitality today, firmly guaranteeing the unending development of the country and the people.

By positively struggling to even more strengthen the self-reliant national economy in the future just as in the past, we shall go forward to further hasten the ultimate victory of our revolutionary cause.

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FINANCIAL MANAGEMENT WORK AND THE RATIONALIZATION OF ENTERPRISE MANAGEMENT

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[Article by Ch'oe Won-ch'ol]

[Text] In the socialist society, financial management work is an important task to use the money earned by the people, for the sake of the people.

In the socialist society, which is a transitional society, the law of value applies inasmuch as commercial commodity production remains in effect. Again, the means of production, which are not commercial commodities in the strictest sense of the word, take on commercial form. Therefore, the scoialist state comes to utilize commodity-currency relations on a planned basis and direct no small attention to forming on a centralized basis monetary funds needed in state activity and rationally allocating and utilizing them. Economic relations which are entered into in the course of forming, allocating, and utilizing monetary funds on a planned basis are precisely finances, and the task of forming greater state funds and economically using them to the optimum is none other than financial mangement.

To say to commendably conduct financial management means to correctly organize and command the task of forming state funds and effectively using them, and strengthen control over the execution. When all fronts of socialist construction commendably conduct financial management work, it is possible to make production ceaselessly grow, increasing accumulation even as the necessary funds for economic construction and people's life are amply insured.

To commendably conduct financial management constitutes an important guarantee for rationalizing enterprise management.

The great leader Comrade Kim Il-song taught as follows:

"Finance is a very crucial question not only in the operation of factories and enterprises but also in the operation of the state." ("A Collection of Writings of Kim Il-song," Vol 2, p 558)

Financial management constitutes an important part of the content of enterprise management and performs positive functions in various aspects of enterprise management. Whether or not financial management is well conducted is manifested in the enterprise management standard, and to say that enterprise management is

rationalized means none other than that financial management work is tightly organized. This shows that financial management work and enterprise management are closely linked to each other and that only if financial management is well conducted is it possible to rationalize enterprise management.

To commendably conduct financial management makes it possible above all to satisfactorily conduct production, effectively utilizing state funds.

Today in our country the state supplies to factories and enterpirses on a planned basis the funds necessary for management activity such as liquid funds and capital construction funds, major maintenance funds and operating funds for the people's economy. Factories and enterprises, purchasing raw materials and supplies with these funds, carry out production and operate the economy. Therefore, if management activity is to be well conducted, it is imperative of necessity to plan and coordinate the task of effectively utilizing the funds received from the state. Only then is it possible to successfully insure production, and the factories and enterprises can more satisfactorily discharge all duties before the state.

If factories and enterprises are to effectively use their funds, they must not only receive exactly the necessary amount of funds from the state but precisely disburse funds by the items and insure a rapid circulation of funds.

If, with financial management work well conducted, funds are earned and collected in a timely manner and reallocated where needed in eactly the necessary amount in accordance with the plan, the progress in the use is ascertained from time to time and correct countermeasures formulated, it will be possible to not only satisfactorily insure the funds necessary for production and construciton but prevent in advance the funds being diverted to unauthorized uses and quickly recover the funds disbursed for production.

If funds are secured in a timely manner, used where absolutely necessary, and reovered rapidly, it is possible to fulfill the production plan without fail with given funds and continue to score high success in management activity with less funds than planned.

To commendably conduct financial management also makes it possible to maximally increase production with existing resources, strengthening the conservation system.

To strengthen the conservation system and increase production with existing resources is the invariable policy our party tightly maintains in socialist economic construciton. One of the important questions arising in carrying through this policy of the party is eliminating all kinds of waste and systematically lowering the cost of products.

As the great leader Comrade Kim Il-song taught, cost is the basic indicator determining the overall quality of enterprise work.

In order to lower cost, it is imperative to bring about technological innovations, widely adopt new mechanical technologies and advanced production methods, and strengthen control and incentives aimed at preventing the phenomenon of waste.

If, with financial management work planned and coordinatdd, all producers are given a realistic, dynamic cost plan and clearly defined conservation assignments, and control over the progress in the execution is strengthened, it is possible to make them eliminate the phenomenon of waste stemming from their haphazard use of raw materials and supplies, and strive to assiduously operate their mechanical facilities with full load and extend the life of the facilities. Again, it will be possible to positively launch the task to adopt in production and construction various rationalization proposals such as technological innovations and original designs, maximally seek out and mobilize reserves and possibilities for production growth, lower the standard of material consumption per unit of product, ceaselessly improve the quality of product, and reduce all kinds of nonproductive disbursements. Thus it will be possible to produce even better products with the same materials and facilities, the same labor and funds, and further increase production with their inner accumulation without receiving any additional fund from the state.

This bespeaks that improving financial management constitutes an effective way to ceaselessly increase production with already created resources.

To commendably conduct financial management work also has important significance in realizing the regularization, standardization of enterprise management.

The regularization, standardization of enterprise management, because it makes all functionaries and working people move in unison in accordance with the standards and rules of socialist economic management, is a task to highly organize and systematize management activity, eliminating looseness in factory management and operation. When enterprise management is regularized, standardized, it is possible to thoroughly mesh all elements of production, planning and coordinating management activity, and score maximal economic success with minimal disbursement, raising the efficacy of capital investment.

One of the important ways to regularize, standardize enterprise management lies in commendably conducting financial management work.

To commendably conduct financial management work, by making functionaries and producers operate the properties and utilize the labor force of factories and enterprises strictly in accordance with the rules and standards, makes it possible to further regularize, standardize enterprise management.

If, with the financial management work planned and coordinated, the rules and standards aimed at earning more funds and effectively using them are commendably drawn up and functionaries and working people are made to strictly observe them, and facilities maintenance, materials management, and labor management are summed up closely linked to monetary control, it is possible to establish a strict system and order in state property management and labor organization and sparingly use funds to the utmost without the waste of a single penny. If all tasks of factories and enterprises are conducted under one set of rules and standards and closely bonded with financial management work, various aspects of enterprise management and operation will come to be further improved and ultimately, overall management activity will come to be organized more tightly.

All this snows that when financial management is commendably conducted, it will be possible to satisfactorily insure the funds necessary for production and increase

production with existing resources, and getting managing activity organized, go forward to rationalize enterprise management.

To commendably conduct financial management work arises as an important question in further improving the overall economic management of the country to suit the reality wherein socialist construction has deepened and developed.

Today the people's economy of our country has grown unprecedentedly in scope, and production-consumption linkages between branches, between production units have become very much closer. If under such conditions the economy is to be managed and operated scientifically, rationally, it is imperative to concretely ascertain all elements of production and thoroughly mesh them, and to that end, great efforts must be put into improving financial management. Inasmuch as the movement of tangible properties such as raw materials and supplies is accompanied by the movement of funds, unless financial management is planned and coordinated it is impossible to successfully conduct the work of concretely calculating and precisely meshing all elements of production. Only by planning and coordinating financial management work is it possible to correctly establish the balance of production elements and the balance of the overall people's economy and back up the established balances in terms of finances and rationally manage and operate the socialist economy, more effectively utilizing raw materials and supplies, labor and facilities.

By more thoroughly planning and coordinating financial management work to suit the demands of the ceaselessly deepening and developing realities of socialist construction we must improve enterprise management and bring about a new upsurge in production and construction.

Most important in goging forward to co bly conduct financial management work is thoroughly establishing among functionaries and working people a correct stand and viewpoint toward financial management.

To establish among functionaries and working people a correct stand and viewpoit toward financial management constitutes a precondition for enhancing the financial functions and role and improving enterprise management.

Financial management work is a crucial task which calls for keen attention and positive efforts on the part of all functionaries and working people who operate the properties of the state and society and utilize state funds. When all functionaries and working people, preserving and loving the properties of the state and society, strive to sparingly use to the utmost every penny of state funds, it is possible to improve financial management and rationalize enterprise management and go forward to assiduously run the nation's economy as a whole. Without establishing among functionaries and working people a correct stand and viewpoint toward financial management it is impossible to prevent the waste of state funds nor is it possible to continue to energetically step up production and construction.

Substantively launching indoctrination work among functionaries and working people so that all of them may secure state funds as planned and sparingly use them to the utmost, we must make all of them participate in financial management as befits the master and make it a habit to love the properties of the state and society like the apple of the eye. In particular, we must make them prevent the waste of

state funds and give still greater profits to the state by assiduously operating mechanical facilities in accordance with the demands of the technical standards and maximally conserving raw materials and supplies.

Important in improving financial management work is properly implementing the independent economic accounting system.

The great leader Comrade Kim Il-song taught as follows:

"In managing and operating the socialist economy, it is very important to properly implement the independent economic accounting system. Managing and operating factories and enterprises according to the principle of the independent economic accounting system is the demand of the law of the socialist economy." (Booklet "Let Us Further Hasten Socialist Construction, Properly Conducting Financial Management Work," p 7)

The independent economic accounting system is a method of managing and operating socialist state-operated enterprises rationally on a planned basis. Only by properly implementing the independent economic accounting system is it possible to further heighten the revolutionary fervor and production desire of working people and make them positively participate in enterprise management as befits the master, and overfulfill the people's economic plan by the product indicators and go forward to assiduously run the nation's economy.

What arises as a priority in even better implementing the independent economic accounting system is for all functionaries to plan and coordinate management activity, correctly understanding the intrinsic nature and significance of the independent economic accounting system and the principled demands for carrhing it through.

Functionaries must broadly acquire socialist economic management and operation knowledge, deeply studying the unique thought and guidelines enunciated by the great leader Comrade Kim Il-song regarding the independent economic accounting system, and have the style of work to plan and coordinate enterprise management, ascertaining income and expenditure by the items as they fulfill their production plan, overcoming the erroneous viewpoint that it will do to increase production even if excessive labor, materials, and funds have to be spent. At the same time, they must correctly utilize the auxiliary means of economic management such as cost and price and raise the demand made of application of the rules and bylaws. Only then is it possible to precisely conduct economic accounting and go forward to ceaselessly improve management activity.

Today one of the important ways to improve economic management work is strengthening the financial discipline.

The financial discipline is a didscipline of the state aimed at executing without deflection the state budget and the financial plan based thereon, and the law and order of the state which all organs, enterprises and functionaries without exception must obey and observe as a matter of duty. Only by strengthening the financial discipline is it possible to thoroughly observe the principle of unitarily managing finances, prevent the waste of funds and do away with the dregs of all kinds of outdated ideas such as individual egoism and departmentalism.

Factories and enterprises must have only an absolutely necessary amount of fund secured by the state, and even when purchasing but one kilogram of material or supply, but one item of parts, must carefully ascertain if it is projected in their plan, and eliminate the phenomenon of launching production and projects outside their plan. In this manner they must see to it that all funds be used where absolutely necessart in absolutely necessary amounts.

The financial discipline must significantly be manifested in fulfilling without fail the plan for payments to the state treasury under the state budget. It is the legal duty of factories and enterprises to thoroughly observe the plan for payments to the state treasury under the state budget.

Factories and enterprises, mobilizing all reserves and possibilities, must strive to expand financial revenue sources, and make timely payments to the state treasury, precisely counting the money received.

Also important in improving financial management work is thoroughly establishing a financial summation system.

The financial summation system strengthened, it is possible to regularize, standardize financial management and further enhance the role of the procer masses as befits the master.

In order to thoroughly establish the financial summation sytem, it is imperative above all to strengthen the daily summation of production and finances of work teams.

The daily production and financial summation system established by our party is a chuche-oriented, unique financial summation system which has firmly turned the work of running the nation's economy and financial management around as a daily task of the producers themselves.

All branches, all units of the people's economy must conduct production summation and financial summation in close combination in accordance with the demands of the daily production and financial summation system for work teams, and with primary emphasis on political evaluation, correctly combine it with material evaluation in such a way as to make the producers highly display their sense of responsibility and initiative in carrying out their assigned revolutionary tasks.

The financial summation which factory and enterprise shops conduct, along with work team's daily production and financial summation, must be systematized, turned into a way of life. At the same time, it is important to commendably conduct the work of making public the progress in the execution of the financial budget. To make public the execution of the financial budget has great significance in strengthening mass control and supervision of financial management and establishing the financial discipline.

Factories and enterprises, by substantively conducting the work of making public their finances in a timely manner every month, every quarter in various forms and by various methods to suit their specific conditions, must go forward to further improve their financial management work.

Financial management work is a responsible task to more effectively use state funds and assiduously run the nation's economy.

All functionaries and working people, by going forward to even better conduct financial management work to suit the demands of the Taean work system, shall improve factory management and operation and energetically step up socialist economic construction.

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THE FIGHTING SPIRIT OF THE SOUTH KOREAN PEOPLE DISPLAYED IN THE OCTOBER POPULAR UPRISING LIVES ON

Pyongyang KULLOJA in Korean No 10 Oct 81 pp 60-64

[Article by So Ch'i-yol]

[Text] It is 35 years since the October Popular Uprising which occupies an important place in the history of the anti-U.S. national salvation struggle of the south Korean people.

In October 1946 the south Korean people staged an all-people uprising strongly opposing the U.S. imperialist policy of colonial enslavement and acts of treason against the country and the people by the reactionaries and demanding the independence and sovereignty of the fatherland and the establishment of a democratic system.

The October Popular Uprising was a clear expression of the unanimous resolve and aspiration of the south Korean people never to repeat the fate of colonial slaves but to live independently as the genuine master of their own destiny.

The October Popular Uprising, energetically demonstrating the south Korean people's fighting spirit and its might, dealt a serious blow to the U.S. imperialist colonial rule.

The south Korean people's fighting spirit demonstrated in the October Popular Uprising lives on and even today energetically encourages and inspires the struggle of the south Korean people for sovereignty, democracy, and reunification.

The October Popular Uprising of the south Korean people was an all-people anti-U.S. uprising to oppose the U.S. imperialist policy of colonial enslavement and machinations of treason against the country and the people by their lackeys and win the establishment of a democratic system and the reunification and independence of the country.

The great leader Comrade Kim Il-song taught as follows:

"The popular uprising which occurred in south Korea under U.S. military government was a proper answer of the south Korean people to the military rule of the U.S. imperialists and their policy of colonial enslavement." ("A Collection of Writings of Kim Il-song," Vol 4, pp 207-208)

Following liberation a wide road had opened up before the Korean people to building a new fatherland. At that time, in south Korea just as in the northern half a favorable situation had existed for achieving national independence and democratic development. Thus the south Korean people had established people's committees in all areas, organized democratic parties and launched struggle to enjoy a new life as an independent people.

In particular, the south Korean people, encouraged by the brilliant success of various democratic reforms scored in the northern half under the sagacious leadership of the great leader Comrade Kim Il-song, the sun of the nation, had launched in unison into the struggle to realize their earnest wishes.

But the U.S. imperialists, who had sneaked into south Korea replacing the Japanese imperialists, had simply answered the heightened revolutionary spirit of the south Korean people with harsh repression. The U.S. imperialists, forcibly dissolving the people's committees organized by the initiative of the people, had restored the Japanese imperialist colonial rule, replacing the Japanese scoundrels' governor-general rule with the infamous "U.S. military government" rule. The U.S. imperialists, gathering up reactionary forces such as the pro-Japanese factions, national traitors, landlords, comprador capitalists, had built the base for their colonial rule, and fabricating numerous fascist evil laws such as the "decree against anti-military government acts," had brutally suppressed patriotic democratic forces and enforced harsh colonial policies. Again, the scoundrels, suppressing the unanimous demands of the people for implementing the same democratic reforms as in the northern half, had taken possession of all the factories, enterprises, lands, and forests which used to belong to the Japanese imperialists, and had deliberately preserved and sustained the colonialist, feudalistic exploitation institutions in south Korea. All these machinations of the U.S. imperialists were an outrageous act of violation, a vicious challenge against the wishes of the people to build an independent, sovereign democratic state and live as an independent people.

The U.S. imperialist occupation of south Korea and their colonial rule had sharpened the national conflicts in Korea and had intensified class confrontation between the democratic forces and reactionary forces.

As the great leader Comrade Kim Il-song taught, it is the law of nature that where there is oppression, there is resistance, and where there is resistance, revolution occurs. As the U.S. imperialist colonial rule had intensified unprecedentedly, the wrath of the south Korean working class and people of all strata, no longer able to live under such miseries, had at last exploded in a popular uprising.

The October Popular Uprising, touched off by the struggle of Taegu citizens on 1 October 1946, spread in no time across almost all areas of south Korea, people of all strata 2.3 million strong participating. The uprising patriotic masses, carrying slogans such as "We Oppose the U.S. Rule!" "Hand Political Power Over to the People's Committee!" "Establish a Unified Government Excluding the Pro-Japanese Factions and National Traitors!" "Implement the Same Democratic Reforms as in North Korea!" and "Give Us Rice" staged mass meetings, demonstrations, and strikes, and as the enemies perpetrated brutal armed suppression, the people raided police stations, county offices, and ruling organs of U.S. "military government" and executed U.S. imperialist lackeys. The struggle of the people who had launched into the anti-U.S. national slavation struggle was fierce and the uprising lasted more than a month and a half.

Thus the October Popular Uprising was a fierce class struggle, a bloody do-or-die battle between all kinds of reactionary forces such as U.S. imperialism and its lackeys on the one side and the patriotic democratic forces of all strata of south Korea on the other.

The October Popular Uprising, even though it failed to win victory on account of the bloody suppression by the U.S. imperialists and their lackeys and of the vicious sabotage and subversion machinations by the U.S. imperialist-hired mercenary spies and factional elements who had sneaked into the ranks, was nevertheless an event of tremendous significance in the developing south Korean revolutionary movement.

The October Popular Uprising, above all energetically demonstrating the indomitable fighting spirit and united might of the south Korean people, heightened the national and class awakening of the south Korean people, and solidly rallying the patriotic democratic forces, made them more courageously launch into the struggle against the U.S. imperialists and their lackeys. Again, it graphically exposed the aggressive identity and bestial nature of the U.S. imperialists who had sneaked into south Korea, and dealt a serious blow to the colonial enslavement policies of the scoundrels.

Truly, the October Popular Uprising was a sacred patriotic struggle of the south Korean people of all strata to liberate themselves from the enslavement of foreign imperialists and win national sovereign rights.

The fighting spirit of anti-imperialist sovereignty demonstrated in the October Popular Uprising lives on and energetically inspires the struggle of the south Korean people for democratization of the society and reunification of the fatherland.

The great leader Comrade Kim Il-song taught as follows:

"It is the law of nature that where there is exploitation and oppression, the revolutionary struggle of the people inevitably arises, and the more intensified the harsh suppression of the oppressors, the more organized and persistent the struggle of the people resisting it." ("Answers to Questions Posed by Foreign Journalists," p 121)

The U.S. imperialists who, occupying south Korea by armed force, had been enforcing illegal "military government," clung to more cunning and vicious techniques of colonial rule as strong anti-U.S. national salvation struggle such as the October Popular Uprising was launched. The scoundrels, dividing our nation in two and extensively increasing the U.S. imperialist aggressive armed forces in occupation of south Korea and their puppet armed forces for the purpose of grasping south Korea as their permanent colonial military base, strengthened their force of harsh suppression on the one hand and fabricating their puppet regime, enforced harsh colonial fascist rule. The fascist dictatorship regime established in south Korea was a product of the U.S. imperialist colonial enslavement policies, and as such, took on the character of unprecedented tyranny and barbarity. South Korea's successive puppets, fabricating all kinds of fascist evil laws and extensively expanding their apparatuses of harsh suppression in accordance with the demands of the U.S. imperialist fascistization policies, covered the whole of south Korea with a military, police, special service network and drove it into an atmosphere of savage terrorism.

Although the U.S. imperialists have thus enforced an unprecedented rule of harsh suppression in south Korea, they have never been able to block the just struggle of the south Korean people for freedom, democracy, and reunification of the country. In south Korea, the more intensified the suppression of the U.S. imperialists and their lackeys became, the more dynamic the struggle of the people became, driving the scoundrels into an even more inextricable predicament. Bearing vivid testimony to this is precisely the antifascist democratization struggle of the broad masses of people ceaselessly launched in south Korea after the October Popular Uprising. In the period immediately after the October Popular Uprising alone, the south Korean people launched mass struggle such as the 7 February 1948 national salvation struggle, the struggle against the 10 May "unilateral election," and the military riot of Yosu, and dealt serious blows to the U.S. imperialists and their lackeys bending efforts to keep our nation divided, set up a puppet regime in south Korea, and turn our people into permanent colonial slaves.

In particular, the April Popular Uprising in 1960 was a historic event occupying an important place in the struggle of the south Korean people in the post-October Popular Uprising period.

The April Popular Uprising was an explosion of the pent-up grievances and wrath of the south Korean people no longer able to put up with all the social evils and extreme hardships in living brought on by the U.S. imperialist colonial rule. The April Popular Uprising took on the character of a riot, a mass character from the beginning. It was an uprising in force that broke out in 70-plus areas including such major cities of south Korea as Seoul, Pusan, Masan, Taegu, Kwangju, Chonju, and Sunch'on. In this uprising participated the masses of all strata more than a million strong, accompanied in part by the armed struggle of the revolutionary masses. The angry masses with their persistent struggle at last struck down the Syngman Rhee puppet gang and dealt a big blow to the U.S. imperialist colonial rule.

The April Popular Uprising graphically showed that the fighting spirit of the south Korean people demonstrated in the October Popular Uprising was still living on, and energetically proved that no threats of the bayonet, no stratagems of deception could stand in the way of the people's struggle.

After the April Popular Uprising the U.S. imperialists, fabricating the infamous Pak Chong-hui military fascist "government" in south Korea, enforced an even more vicious colonial rule. The Pak Chong-hui puppet gang, a diabolical traitor gang, setting up the most harsh and barbaric "yusin system," ruthlessly suppressed and massacred the people and viciously perpetrated all kinds of criminal acts aimed at keeping the country permanently divided.

But no machinations of suppression by the U.S. imperialists and their lackeys could block the antifascist national salvation struggle growing daily among the south Korean people. The south Korean people kept up their anitfascist democratization effort by launching struggles such as the 24 March and the 3 June struggles in 1964 against the traitorous "ROK-Japan talks," the August 1965 struggle aimed at crushing the "ROK-Japan agreement," the struggle gainst the corrupt 8 June 1967 "election," and the struggle in June 1969 against an amendment of the constitution providing for "election of the same president for a third time running," and these struggles reached the climax with the Pusan and Masan riots in October 1979 as the

turning point. These struggles launched by the south Korean people, striking unease and terror into the U.S. imperialists and their running dogs, further intensified the internal conflicts of the scoundrels and shook the base of the U.S. imperialist colonial rule to the foundations. On account of this, dictator Pak Chong-hui, a traitor who had made an occupation of fascism and tyranny for 18 long years, was at last removed from "political power."

The last days of the two dictators felled in south Korea by the popular uprising of the people eloquently proved once again the truth that the strength of the people who have vigorously launched into the antifascist democratization struggle is stronger than the bayonet and that if the masses of people fight with a do-or-die sacrifical spirit, they are quite capable of vanquishing any enemy, however diabolical.

Nonetheless, defying the just demands of the south Korean people arguing for democratization of the society and reunification of the fatherland, the U.S. imperialists are still scheming to sustain by hook or by crook their colonialist military fascist rule over south Korea, puttting up front the Chon Tu-hwan gang, a gang of military brigands whom they have brought up. But the scoundrels could never stand in the way of the struggle of the south Korean people.

Scared by the rising aim and demands of the south Korean people for sovereignty, democracy, and reunification following the 1979 riots in Pusan and Masan, the U.S. imperialists perpetrated their barbaric fascist supprenssion offensives against south Korea's democratic forces, inciting the Chon Tu-hwan military fascist elements into proclaiming an expanded "emergency martial law" throughout south Korea.

The Kwangju Popular Uprising which broke out in May of last year was a sacred struggle to oppose the Chon Tu-hwan military fascist dictatorship and realize democratization of the south Korean society. The Kwangju Popular Uprising was an all-people national salvation uprising in highest form without parallel in the struggle of the south Korean people, whether viewed from the number of people participating in the struggle, from the form of struggle, or from the resoluteness of the struggle. The patriotic youth and students and citizens of Kwangju, carrying slogans such as "rescission of the emergency martial law," "abolition of the yusin system," "decampment of Chon Tu-hwan," and "establishment of a democratic government," vigorously launched into the anti-"government" demonstration struggle. As brutal armed suppression by the south Korean military fascist elements was brought to bear on the peaceful demonstrators, the uprising masses went forward to resist by force and the struggle moved over to an armed resistance war. The uprising proceeded, taking on an unprecedented durability and persistence, resoluteness, consciousness and organized nature. The uprisers armed themselves with the weapons taken from the enemy, drove the "martial law enforcement army" out to the suburbs, and occupying the puppet ruling organs such as the "provincial office" and "police bureau," organized a "citizens committee" and "democratic struggle committee" and transformed the whole area of Kwangju into a "liberated district" to all intents and purposes. The fire of the antifascist democratization struggle that began burning in Kwangju spread to 17 other cities and counties, and even under conditions that the enemy attacks and sabotage machinations were being viciously perpetrated, the uprising masses fought heroically for as long as a dozen days in confrontation with the enemies.

The Kwangju Popular Uprising was a mass armed riot unprecedented in the history of the people's struggle for freedom and democracy, and as such, once again eloquently demonstrated the strong aim and lofty struggle spirit of the south Korean people intent on living freely, casting off oppression and enslavement.

Indeed the struggle the south Korean people have launched against the U.S. imperialists and their lackeys from libberation to the present numbers no less than 25,000, and in them have participated tens of millions of patriotic people of all strata such as the worekrs, peasants, the youth and students, intellectuals, and religious personalities. The struggle of the south Korean people has progressed from a spontaneous struggle in early days gradually to an organized struggle, a more positive struggle, and deepened and developed from the struggle of individual strata into a broad mass struggle encompassing all strata. The struggle of the south Korean people to oppose the foreign aggressive forces and their lackeys and seek national sovereign rights is ceaselessly proceeding taking on durability and persistence, undaunted by any suppression.

All facts bespeak that the more intense the U.S. imperialist colonial enslavement policies and the puppet gang's harsh oppression of Fascism become, the more fierce the anti-U.S. national salvation struggle of the south Korean people becomes.

Some 35 years have passed since the south Korean people's October Popular Uprising but the south Korean people's wishes to realize a new politics, a new system, a new life have yet to come true.

The Chon Tu-hwan gang which seized power by a brigandish method under the manipulation of the U.S. imperialists after the "October Incident" of 1979 in south Korea, are taking to the adventurous road of intensifying machinations of dependence on outside forces, fascism, and division, creating a reign of terror in defiance of the unanimous will of the masses of people wishing democratization of the society and reunification of the country.

The Chon Tu-hwan traitor gang, continuing to flatter their U.S. master and lick their master's heels by putting "ROK-U.S. friendship" and "ROK-Japan cooperation" up front as their so-called "external policy," are even more brazenly pursuing their pro-U.S. enslavement policies, and extensively bringing in foreign monopoly capital, are driving south Korea deeper under the domination of the U.S. imperialists and Japanese militarists. The Chon Tu-hwan gang are faithfully following the filthy flunkey, traitorous policies of prior rulers on the one hand and are even more viciously creating a regin of fascist error in an attempt to remain long in the seat of power under the encouragement of the U.S. and Japanese reactionaries. Mobilizing every bit of the vast apparatuses of harsh oppression and forces of suppression, the scoundrels have tied up the south Korean people hand and foot, and enforcing various kinds of fascist evil laws such as the "national security law," "basic law for the press," and "special law for the renewal of political climate," are completely obliterating even the elementary democratic right and political freedom of the south Korean people. The 17 May 1980 violence and great Kwangju massacre atrocity, the vicious execution of patriotic people and personalities of all strata, brutal suppression of the youth and students graphically expose the Chon Tu-hwan fascist gang as the most diabolical fascist homicidal maniacs. The Chon Tu-hwan gang, opposing reunfiication of the country to the death following the U.S. imperialist policy of "two Koreas," are inciting enmity between people and North-South confrontation with an anticommunist racket, and building up armed forces

and setting up reckless military exercise rackets under the pretext of "threat of aggression against the South," are stepping up their preparations for another war of aggression. All these acts of treason against the country and the people by the Chon Tu-hwan gang are a vicious challenge to the south Korean people aspiring to democracy and reunification.

The aspirations of the south Korean people opposing the colonial fascist rule and striving for he right to living, democratic freedom and fatherland reunification can be realized only by driving the U.S. imperialists out of south Korea and overturning the Chon Tu-hwan military fascist dictatorship. Freedom and democracy can ge won only through struggle. The south Korean people must even more resolutely struggle against fascism, division, and war machinations of the U.S. imperialists and their lackeys, the Chon Tu-hwar gang, and must mete out stern punishment to the scoundrels.

The south Korean people must resolutely fight to realize the abolition of all the fascist evil laws such as the "amended constitution" and "national security law," and the dissolution of all the apparatuses of harsh oppression such as the "security command" and "national security planning board," and must positively struggle to win the release of the arrested and imprisoned patriots and democratic perwsonalities and every democratic freedom and right.

The struggle of the south Korean people for freedom and democracy is a frontal struggle against the fascist dictatorship possessing strong forces of harsh oppression. This struggle can win victory only if it develops into a mass struggle encompassing all the revolutionary forces and the broad antifascist democratic forces of south Korea. The people of all strata of south Korea can demonstrate even greater strength when they solidly unite for the realization of the lofty idea of democratization of the society and reunification of the fatherland.

The people of all strata of south Korea such as the workers, peasants, the youth and students, must more thoroughly organize their ranks, overcoming fragmentation in their struggle, and put an antifascist democratic united front in place, marshaling all forces under the banner of democracy, and go forward to more energetically launch a mass common struggle and joint struggle. In this manner making the flames of a democratic resistance war sweep the whole area of the South, they must strike down the Chon Tu-hwan gang, a gang of traitors, and establish a genuine democratic government aiming for sovereignty, democracy, and reunification.

The antifascist democratization struggle of the south Korean people can win victory only if it is tightly bonded with the anti-U.S. struggle. The south Korean people, resolutely opposing and repudiating the U.S. imperialist machinations of aggression and intervention, must more energetically launch the anti-U.S. struggle to force the U.S. imperialist aggressive armed forces to withdraw from south Korea at the earliest possible date.

The south Korean people, who have engraved in their hearts the lofty struggle spirit of the October Popular Uprising and the 19 April spirit, the heroic vigor of the May Popluar Uprising of Kwangju, shall inevitably attain the sacred cause of fatherland reunification, sweeping away the U.S. imeprialists and the Chon Tu-hwan gang.

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